

Course Syllabus
SS. Cyril and Methodius Seminary
3535 Indian Trail
Orchard Lake, MI 48324

I. Course Number and Title: ST 842 Reconciliation and Anointing of the Sick

II. Credit Hours; Semester; Meeting Times and Place: 2 credit hours. Winter, 2018.
Thursdays, 1- 3 p.m.; Maida Alumni Library; Jan. 11 to May 3. There will be no class on the following dates: Jan. 18 (seminarians will be in Washington, D.C.), Mar. 1 (Spring Break), and Mar. 29 (Easter Recess).

III. Instructor: Gregory A. Banazak; Phone: (248) 683-0419 (direct line to office); e-mail: gabanazak@yahoo.com (=best way to contact me).

IV. Office Hours and Location: My office is in Marian Hall, second floor, at the West end (the end closest to the Seminary Building). The office is marked with my name. All students must be able to find my office, since they will probably have to take exams there. This familiarity is understood to be the student's personal responsibility. I don't keep regular office hours but would be very willing to meet before class in the Library or for an appointment in my office.

V. Course Description: A scriptural, systematic, and pastoral study of the two sacraments. Treatment of the sacrament of reconciliation will include examination of sin and forgiveness in Scripture, the development of teaching and sacramental practice, the reform of confession at Vatican II, and the present state of the sacrament. Treatment of the sacrament of anointing will focus on the mystery of suffering, sickness and healing in Scripture, the development of teaching on anointing and sacramental practice, the reform of Extreme Unction at Vatican II, and possibilities for the future.

VI. Student Learning Outcomes:

1. To understand the history of the sacraments of reconciliation and anointing of the sick from their foundations in Scripture to the present
2. To evince a familiarity with the principal sources regarding the sacraments of reconciliation and anointing of the sick in Scripture, Tradition, and Magisterium
3. To express a theological view of the two sacraments which is both intellectually credible and pastorally beneficial

VII. General Thematic Outline of The Course

1. The Sacrament of Reconciliation

- 1.1 The Seeds of the Sacrament in Scripture
 - 1.2 The Growth of the Sacrament Throughout the History of Theology
 - 1.2.1 Penance in the Early Church
 - 1.2.2 Public (Canonical) Penance
 - 1.2.3 The Privatization of Penance
 - 1.2.4 Medieval Debates
 - 1.2.5 Challenges to the Sacrament by the Protestant Reformation
 - 1.2.6 The Council of Trent Responds to the Challenges of the Protestant Reformation
 - 1.2.7 The Call for Renewal of the Sacrament at Vatican II
 - 1.2.8 Renewal During the Post-Vatican II era
 - 1.3 The Future of the Sacrament
2. The Sacrament of Anointing of the Sick
 - 2.1 Introduction: The Mystery of Suffering
 - 2.2 Seeds of the Sacrament in Scripture
 - 2.3 The Theological History of the Sacrament
 - 2.3.1 The Patristic Era and the Middle Ages
 - 2.3.2 From the Reformation/ Trent to Vatican II
 - 2.4 The Future of the Sacrament
3. Viaticum

VIII. Required Texts:

Rites of the Catholic Church. Collegeville, MN: Liturgical Press / Pueblo, 1990. ISBN: 978-0916134150.

Heinrich Denzinger and Peter Hünerman, eds. Enchiridion Symbolorum: A Compendium of Creeds, Definitions, and Declarations of the Catholic Church. 43rd ed. San Francisco: Ignatius Press, 2012. ISBN: 978-0898707465

Students are expected to purchase the above texts. Additional readings are assigned from works listed in the syllabus bibliography, as indicated in the course calendar below. These additional readings will be available on the instructor's reserve shelf in the library, if they are not already available in the library's reference section.

The instructor has chosen as required readings those sources, such as Scriptural passages or theological writings or Magisterial statements, which are key in the history of the two sacraments. By becoming familiar with these readings, students will learn first-hand the history of the sacrament as well as hone their ability to interpret primary sources.

The reading assignments for each week can be found in § XVI "Course Calendar", below.

IX. Magisterial Documents Read in This Class:

The Council of Trent, “Teaching Concerning the Most Holy Sacraments of Penance” and “Canons Concerning the Most Holy Sacrament of Penance” [Session 14: November 25, 1551]

Praenotanda to the Rite of Penance

The Council of Trent, “Teaching Concerning the Most Holy Sacrament of Last Anointing” and “Canons on Last Anointing” [Session 14: November 25, 1551].

Paul VI, “Apostolic Constitution *Sacram unctionem infirmorum*” [November 30, 1972]

Praenotanda to the Pastoral Care of the Sick

X. Course Delivery and Method of Instruction: This course will be "presential" in that the members of the class will meet weekly in a physical space. However, the instructor will post notes, important course documents (such as the syllabus), and announcements on this course's online Populi site. Students are also encouraged to post announcements of importance and interest them on the site.

I will employ a lecture-and-discussion method of instruction. A set of notes will be distributed for a class meeting. These notes will usually be a summary, explanation, and contextualization of the main points of the assigned reading(s), when such are given, along with additional insights from other sources. They will serve as a starting point for the lectures / discussions. I plan to read and comment upon the notes while students should plan to follow, comment upon, question, and challenge the notes. With these notes I hope to create a relaxed environment in which students can be relieved of the need to take copious notes and can concentrate instead on comprehension and discussion; to introduce the students to different methodologies and terminologies by allowing authors quoted in the notes to speak for themselves; to give clarity and order to class discussions; and to smooth the efforts of international students to understand the class material. However, if the notes do not serve these purposes and instead become a substitute for reading or an inducement to passivity in class I will discontinue them. In addition, it should be clear that the instructor's notes are not to be given to persons who are not registered in this class during this semester; serious repercussions will result from a violation of this understanding. The instructor's notes are a tool of instruction and not an obligation contracted with the student.

The instructor will be attentive to the diverse learning styles of the students and will adapt his teaching style to accommodate them.

XI. Assignments

1 **Readings:** Readings will be assigned for every class session. Such readings are essential for you to be able to understand the material of the class and to participate intelligently in class discussion. You are expected to finish the readings assigned to you before the date on which they are due. As an aid to students' planning, I've listed assigned readings for the semester in the course calendar (to be distributed in class).

Readings are meant to be preparatory for the day's class. They are intended to give you some background and insights into the material to be discussed on the date for which the

readings are assigned. For this reason, I suggest that you read in order to find main ideas rather than to memorize details. For instance, after reading an assigned text, try to express to yourself, briefly and simply, the main ideas the author attempted to communicate. You might also express to yourself, briefly and simply, your opinion on those ideas.

Students are strongly encouraged to browse through the new books and the recent editions of theological journals in the Maida Alumni Library. Such initiative can put you in contact with the latest developments in theology as well as assist in cultivating areas of personal interest in our course material. If you are interested in a book that our library does not have, you are encouraged to use Inter-Library loan.

2. Review of Notes: Students are urged to review regularly the notes distributed by the instructor during class, the notes they might take during class discussions, and notes from their reading. Such review can greatly aid in the comprehension and synthesis of course material.

3. Reflection Paper: In order to expand your experience and understanding of reconciliation and healing, and to obtain experience in interreligious dialogue, you are required to write one reflection paper based on an off-campus visit.

The reflection paper will be based on an interview you conduct with a non-Christian religious leader regarding the understanding and practice of *either* reconciliation *or* healing in that leader's religion. Prepare your questions before you go to the interview (to do so you might glance through some articles and books --- e.g. in the general bibliography [§ XV, below] works by Aune, Bradshaw and Hoffman, Blam, Sullivan [2x]). Here are some examples of questions you might ask during your interview: what is the religion's concept of evil / sin?; does the religion believe that human beings can damage their relationship with God / other human beings?; if there is such damage, how is it "repaired"? does the religion have any rites that express or effect such "repairing"?; how does the religion view illness (as punishment from God, illusion, opportunity for conversion, etc.)? does the religion have any public rites in which good health is asked for a sick person? Preference is to be given to non-Christian religions; however, if you are unsuccessful in finding the leader of such a religion to interview, you may interview a non-Catholic Christian leader instead. If you are uncomfortable going to an interview alone, you may go in groups of no more than two students. However, each individual in the group must write his/her own reflection paper. For courtesy's sake, no one religious leader should be interviewed more than once (to ensure this, please talk to me about your plans *before you contact the leader*). The reflection paper will relate the circumstances of the interview (date, time, place, name of leader, length of interview, etc...), summarize your questions and the religious leader's answers, and offer your own reflections on the answers (e.g. compare the answers with the Catholic understanding of reconciliation or healing; what could Catholics learn from that religion?; etc...). The paper will be no less than 9 pages and no more than 11 pages in length. It must be typed, double-spaced, on clean typing/computer paper, paginated, and characterized by perfect spelling, grammar, and punctuation. The paper is due, at the latest, by **April 19**. This reflection paper will be graded on your fulfillment of expectations here as well as clarity, respect for the other religion, and insightfulness. The grade for this reflection paper will count for 20% of your final grade for this class.

4. Exams: So that you may have the opportunity to summarize and synthesize the material of the course as well as to have your comprehension assessed by an attentive listener / reader, you are required to take an exam on each sacrament.

The exam on the Sacrament of Reconciliation is scheduled for **March 22**. This exam will count for 60% of your final grade. You will not be tested again on that sacrament in this course.

The exam on the Sacrament of Anointing of the Sick and Viaticum is scheduled for **May 3**; this exam will cover only the Sacrament of Anointing of the Sick and Viaticum. This exam will count for 20% of your final grade.

XII. Grading: The student's final grade will be calculated according to this breakdown of percentages:

- 60% Exam on The Sacrament of Reconciliation
- 20% Exam on The Sacrament of Anointing of the Sick and Viaticum
- 20% Paper on Non-Catholic/Non-Christian Approach to Reconciliation
/Healing

N.B. your class participation may affect your final grade

The above break-down of grading presupposes that the student has successfully completed both exams and the reflection paper. If any one of the above two exams or the reflection paper is not completed successfully, the student will receive a failing grade for the course.

I will be using the grading system that appears in the SS. Cyril and Methodius Seminary Catalogue, 2017-2018, p. 23-24. The student should be aware of the policy on incomplete grades: see SS. Cyril and Methodius Seminary Catalogue, 2017-2018, p. 24. Class participation can raise your final grade by a maximum of one half grade.

XIII. General Guidelines

1. Guidelines for Academic Study: Students are expected to devote at least 2 to 3 hours of study per week, per credit hour. A normal reading load is about 500 pages per credit.

2. Standards for Written Assignments: Class assignments must be submitted electronically and in hard copy. They must be proofread for proper grammar, spelling, punctuation, and form. In preparing research papers requiring documentation, students are to follow the guidelines in Kate L. Turabian's *A Manual for Writers of Term Papers, Theses, and Dissertations* (latest edition). The manual is available in the Library. Students are required to reference the *Student Writing Guide* posted on the Seminary Web Site. The Writing Center is available to aid students in preparing written and/or oral assignments.

3. Disabilities Accommodation: Students enrolled in this course who have documented disabilities should notify the professor at the first class session. Reasonable accommodations will be made to ensure that students with disabilities have access to course material and interaction in modes in which they can receive them.

4. Class Recording: Tape recorders or any other device intended to register the discussion and activities of students or the instructor in this course are strictly prohibited. Laptop

computers may be used in class so long as they do not disturb other students and are not used for purposes other than participation and work in the class session.

5. Class Presence and Participation: Students are expected to attend all class sessions. I understand “attendance” to mean that you are ready to begin class on time and remain until class is finished. If you anticipate an unavoidable absence from class, please consult with me first. Frequent and unreasonable absences from class may result in an academic penalty and / or a failing grade in the course according to the instructor's discretion. Students themselves are responsible for obtaining materials distributed during a class session from which they were absent. The instructor cannot offer make-up class sessions and/or a private review of his teaching notes. The instructor will mail materials to students if they have first provided him with a self-addressed stamped envelope or an email address to which he can send materials in digital form (to be mailed the first business day after the class session is held). However, students should understand that this course has a site on the Populi platform and that the instructor will post his notes for all classes on that site the day after the respective class has finished.

In order to participate actively, students should bring this syllabus and copies of that day's required reading(s) / texts to class.

No one may attend class other than students registered in this course in this semester.

6. Respect For Others: As a matter of course, the students and instructor are expected to show respect for all members of the class at all times. In particular, the instructor will tolerate absolutely no language or behavior, during class and/or in written assignments, which disparages race, color, religion, national origin, handicap, or sex. Christian charity would seem to require that problems regarding this matter should be brought directly to the attention of the offending party. If this is ineffective or impossible, please call the instructor's attention to the matter and he will talk with the matter to the offending party. Failure to respond to repeated requests may result in a conference with higher authorities and / or an academic penalty. In addition, students are urged to use inclusive language in speaking and writing as a means of expressing and fostering respect for the dignity of all persons.

7. Academic Integrity: Students are expected to maintain personal honesty and professional integrity in examinations, assigned papers, and research projects. Source materials and citations used in the preparation of papers are to be indicated by proper documentation. Copyright laws should be honored when duplicating materials. Plagiarism and cheating are a breach of academic integrity. Plagiarism is defined as: “to steal and pass off (the ideas or words of another) as one's own : use (a created production) without crediting the source vi: to commit literary theft: present as new and original an idea or product derived from an existing source” (Webster's New Collegiate Dictionary 9th ed, Springfield, MA: Merriam, 1981, p. 870). Violations in this area are considered a serious offense. If a student is suspected of plagiarism, the following procedure is to be followed:

1. When the instructor *suspects* a student has plagiarized an assignment, the instructor may confront the student.
2. If the instructor has *evidence* that a student has plagiarized an assignment, the instructor should confront the student with the evidence. The student has an opportunity to explain what happened.

3. If the instructor is convinced that plagiarism has occurred, the instructor may suggest a course of action: e.g. rewrite the assignment and receive a grade or the student may take a “0” for the assignment and not rewrite the assignment.
4. The Academic Dean should be informed of the outcome of this discussion and a note will be placed in the student’s file. The respective formation mentor is informed by the Academic Dean.
5. If there are repeated offenses, the student will fail the course.
6. The student who fails a required course must repeat it.
7. A student who plagiarizes or cheats consistently in the academic program will be dismissed from the program.
8. For dismissal from the academic program, a board consisting of the Rector, Academic Dean, the student’s mentor, the faculty member(s) affected by the student’s plagiarism and a faculty member of the student’s choosing will be convened and a decision rendered. This decision will be communicated to the student by the Rector.

Cheating is defined as “to deprive of something valuable by the use of deceit or fraud; to influence or lead by deceit, trick, or artifice; to elude or thwart by or as if by outwitting <cheat death> intransitive verb: to practice fraud or trickery; to violate rules dishonestly <cheat at cards> <cheating on a test> (“cheat.” Merriam-Webster Online Dictionary. 2010. Merriam-Webster Online. 5 May, 2010.<http://www.merriamwebster.com/dictionary/cheat>). In short, “cheating is defined as the intentional act of breaking the rules, or attempting to achieve personal gain through fraud or deceit. With children, cheating usually refers to academic fraud, such as copying answers from another student while taking an exam, or breaking the rules in a game” (Dianne K. Daeg de Mott, Thomson Gale, Detroit, Gale Encyclopedia of Childhood and Adolescence, 1998).

Examples of cheating in an academic setting include, but are not limited to:

- a. copying answers for an exam from another student;
- b. writing out the answers to an exam beforehand and turning them in at the time of the exam;
- c. obtaining the answers to an exam prior to the exam and using them during the exam in some way;
- d. having another person take an exam or write a paper for you;
- e. continuing to write answers to an exam after the time has expired (timed examinations);
- f. obtaining copies of an exam or answer key to aid in studying for the exam;
- g. passing notes to another student during an exam;
- h. asking another student for help during the writing of an exam;
- i. using another person’s paper, presentation, reflection, etc. and handing it in as your own work;
- j. using electronic devices such as computers or mobile phones to obtain answers during an exam.

(The term “exam” may be substituted with “quiz,” “paper,” or “presentation” as the case may be.)

XIV. Notice of Change: The information in this syllabus is subject to change. The instructor reserves the right to make any necessary changes.

XV. General Bibliography

The Sacrament of Reconciliation

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- Burghart, Walter J. Towards Reconciliation. Washington, DC: United States Catholic Conference, 1974.
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- Cooper-White, Pamela. “The Call to Reconciliation.” In he Cry of Tamar: Violence Against Women and the Church’s Response (Minneapolis, MN: Fortress Press, 1995), 253-262.
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- Crosby, Michael H. The Disfunctional Church: The Challenge of Recovery. Notre Dame, IN: Ave Maria Press, 1991. = *the Maida Alumni Library also has an audiocassette by this author and with the same title (call number: A-V C BL 105 .C76 D97 1992)*
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N.B. Further bibliography can be found at the end of many of the articles and books cited in the syllabus, especially the “Bibliography on Penance” (1965-1972) in: the Catholic Theological Society of America, Report of the Committee on the Renewal of the Sacrament of Penance (1974), 68-110.

The Sacrament of Anointing of the Sick

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Bradshaw, Paul F. and Lawrence A. Hoffman, editors. Life Cycles in Jewish and Christian Worship. London and Notre Dame, IN: University of Notre Dame Press, 1996. = *note especially the articles by Karen B. Westerfield Tucker on “Christian Rituals Surrounding Sickness” (pp. 154-172) and “Christian Rituals Surrounding Death” (pp. 196-213), by Stacy Laveson on “‘Visiting the Sick’ and the Deathbed Confession in Judaism” (pp. 173-195), and by Lawrence A. Hoffman on “Rites of Death and Mourning in Judaism” (pp. 214-239).*

Brock, Gary L. “Liturgical Ministry to the Sick: An Overview.” Journal of Pastoral Care 45 (Spring 1991) : 37-48.

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- Cooke, Bernard. Distancing of God: Ambiguity of Symbol in History and Theology. Minneapolis, MN: Fortress Press, 1990.
- Cox, Harvey. The Feast of Fools: A Theological Essay on Festivity and Fantasy. Cambridge, MA: Harvard University Press, 1969.
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- De Letter, Prudent. "Anointing of the Sick." In Karl Rahner, et al., editors, Sacramentum mundi: An Encyclopedia of Theology, Vol. I (New York: Burns and Oates, 1968), 37-40.
- Duffy, Regis A. "Anointing of the Sick." In Francis Schüssler Fiorenza and John Galvin, editors, Systematic Theology: Roman Catholic Perspectives. Volume 2 (Minneapolis, MN: Fortress Press, 1991), 251-257.
- Empereur, James L. Prophetic Anointing. God's Call to the Sick, the Elderly, and the Dying. Wilmington, DE: Michael Glazier, Inc., 1982.
- Blam, Nancy. "Healing the Spirit: A Jewish Approach." Cross Currents 46, No. 4 (Winter 1996 / 1997) : 487-496.
- Gelpi, Donald. "The Rite of Anointing." In idem, Committed Worship: A Sacramental Theology for Converting Christians, Volume 2: The Sacraments of Ongoing Conversion (Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1993), 171-197.
- Glen, Jennifer. "Sick, Pastoral Care of." In Peter E. Fink, editor, The New Dictionary of Sacramental Worship (Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1990), 1167-1182.
- Gusmer, Charles W. "Anointing of the Sick." In Joseph Komonchak, Mary Collins, and Dermot Lane, The New Dictionary of Theology (Wilmington, DE: Michael Glazier, Inc., 1987), 23-27.
- Gusmer, Charles W. "Liturgical Traditions of Christian Illness: Rites of the Sick." Worship 46 (November 1972) : 528-543.
- Gusmer, Charles W. And You Visited Me: Sacramental Ministry to the Sick and Dying. New York: Pueblo Publishing Company, 1984.
- International Commission on English in the Liturgy, Documents on the Liturgy 1963-1979 (Collegeville, MN: The Liturgical Press, 1982), 1049-1063.

- Internationale Katholische Zeitschrift "Communio". 12 (Summer 1983). *This edition is dedicated to the sacrament of anointing of the sick.*
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- Klein, Gregory L. and Robert A. Wolfe. Pastoral Foundations of the Sacraments: A Catholic Perspective (New York and Mahwah, NJ: Paulist Press, 1998), 114-125.
- Knauber, Adolf. Pastoral Theology of the Anointing of the Sick. Collegeville, MN: The Liturgical Press, 1975.
- Lange, J. Freedom and Healing. Paramus, NJ: Paulist Press, 1976.
- Lynch, William F. Images of Hope: Imagination As Healer of the Hopeless. Notre Dame, IN: Univeristy Of Notre Dame Press, 1965.
- Lyonnet, Stanislaus and Léopold Sabourin. Sin, Redemption, and Sacrifice. Rome: Pontifical Biblical Institute Press, 1970.
- Marsh, Thomas. "A Theology of Anointing of the Sick." The Furrow 29 (1978) : 89-101.
- Martos, Joseph. Doors to the Sacred. New York: Doubleday and Company, 1981.
- Matthews, Dale and Connie Clark. The Faith Factor: Proof of the Healing Power of Prayer. New York: Viking, 1998.
- Nauer, B. "Towards a Theology of Healing." Communio 1 (Fall 1974) : 316-320.
- Neuner, Jacob and Jacques Dupuis. The Christian Faith in the Official Documents of the Catholic Church. Edited by Jacques Dupuis. 6th revised edition. (New York: Alba House, 1996), 613-655.
- Ortemann, Claude. Le sacrement des malades. Paris: Editions du Cerf, 1971.
- Osborne, Kenan B. Sacramental Guidelines: A Companion To the New Catechism For Religious Education (New York and Mahwah, NJ: Paulist Press, 1995), 109-118.
- Paul VI. Apostolic Constitution "Sacram unctionem infirmorum" [November 30, 1972]. In Bishops' Committee on the Liturgy, Study Text 2: Pastoral Care of the Sick and Dying (Washington, D.C.: United States Catholic Conference, 1986), 3-6.
- Poschmann, Bernhard. Penance and Anointing of the Sick. New York: Herder and Herder, 1964.
- Rahner, Karl, et al. "Salvation." In Karl Rahner, et al., editors, Sacramentum mundi: An Encyclopedia of Theology, Vol. V (New York: Burns and Oates, 1969), 405-438.

Rahner, Karl. The Anointing of the Sick. Translated by Dorothy White. Denville, NJ: Dimension Books, 1970.

Shlemon, Barbara Leahy, Dennis Linn, and Matthew Linn. To Heal as Jesus Healed. Notre Dame, IN: Ave Maria Press, 1978.

Sullivan, Lawrence. "Diseases and Cures." In Mircea Eliade, editor-in-chief, The Encyclopedia of Religion, Vol. IV (New York: Macmillan Publishing Company; London: Collier Macmillan Publishers, 1987), 366-371.

Sullivan, Lawrence. "Healing." In Mircea Eliade, editor-in-chief, The Encyclopedia of Religion, Vol. VI (New York: Macmillan Publishing Company; London: Collier Macmillan Publishers, 1987), 226-234.

Taborda, Francisco. Sacramentos, praxis, y fiesta. Para una teología latinoamericana de los sacramentos. Translated into Spanish by Alfonso Ortiz Garcia. Madrid: Ediciones Paulinas, 1987.

Vorgrimler, Herbert. Busse und Krankensalbung. Freiburg: Herder, 1978.

XVI. Course Calendar (With Thematic Bibliographies): I've listed three types of reading assignments: *required* readings, *suggested* readings, and *optional* readings. All required readings must be read for these course; you cannot pass this course without reading them. Optional readings are intended as guides for reading in greater depth on a topic or for continued education in the future. Please note that this bibliography is representative and not exhaustive. The choice of readings is based on past experience with this course and is not necessarily reflective of the instructor's personal opinion. Other readings will be offered throughout the semester according to the interests and needs of the class.

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| Lesson 1 (January 11): Introduction to The Class |
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Required Reading: Course Syllabus

Optional Readings:

The Present State of the Sacrament of Reconciliation

Piers Linley, "The Falling Number of Confessions --- Development or Deviation?" New Blackfriars 51 (1970) : 388-395, 433-442.

Örsy, Ladislaus , "The Revival of the Sacrament of Penance: A Proposal." Chicago Studies 34 (August 1995) : 136-144.

- Braxton, Edward K. "The New Rite of Reconciliation in American Culture." Chicago Studies. 15 (Summer 1976) : 185-198.
- Osborne, Kenan. "Why Confess to a Priest?" Chicago Studies 14 (Fall 1975) : 260-278.
- Murphy, Thomas J. "Sin and Reconciliation in a Time of Confusion." Chicago Studies 17 (1978) : 371-383.
- Peter, Carl J. "Renewal of Penance and the Problem of God." Theological Studies 30 (1969) : 489-497.
- Pope John Paul II. Apostolic Exhortation "Reconciliatio et paenitentia" [December 2, 1984]. In Origins 14 (December 20, 1984) : 432-458.
- Dallen, James. "Reconciliatio et Paenitentia: The Postsynodal Apostolic Exhortation." Worship 59 (1985) : 98-116.
- Dallen, James. The Reconciling Community, 349-355.
- Dooley, Catherine. "Reconciliation and Penance in the Wake of the Synod." The Living Light. 21 (1985) : 328-336.
- Dooley, Catherine. "The 1983 Synod of Bishops and the 'Crisis of Confession'." Concilium 190 (April, 1987) : 11-20.
- National Conference of Catholic Bishops, Committee For Pastoral Research and Practices. "Sacrament of Penance Study" Origins 19, no. 38 (February 22, 1990) : 613, 615-624.
- Buckely, Francis. Commentary on "National Conference of Catholic Bishops, Pastoral Research and Practices Committee. Study on the Sacrament of Penance." In Living Light 27 (Fall 1990): 36-45.
- Pope John Paul II. "Rediscovering The Sacrament of Reconciliation. Holy Thursday Letter to Priests." Origins 30, No. 43 (April 12, 2001) : 685-690.
- Pope John Paul II. "Ministers of Mercy: The Sacrament of Reconciliation. Holy Thursday Letter to Priests." Origins 31, No. 42 (April 4, 2002) : 693-699.
- Ventura, Thomas. "Old Wine in New Wineskins." Chicago Studies 34 (August 1995) : 111-122.
- Cummings, Owen F. "Reconciliation and Penance: Some Needed Distinctions." Chicago Studies 34 (August 1995) : 145-157.
- Dallen, James. "The Confession Crisis: Decline or Evolution?" Church 4 (Summer 1988) : 13-17.

- O'Connell, Timothy E. "Reconciliation Renewal: Healing For Today's Church," Chicago Studies 32 (August 1993): 114-126.
- Maloney, George. Yours Sins Are Forgiven You: Rediscovering the Sacrament of Reconciliation (Staten Island, NY: Alba House, 1994), 1-13.
- Black, Margaret L. Sacramental Ministry to a Diverse Generation. Kansas City, MO: Sheed and Ward, 1997.
- Favazza, Joseph A. "Can Reconciliation Be Postmodern?" New Theology Review 10, No. 2 (May 1997) : 97-101.
- Favazza, Joseph A. "Forum: The Fragile Future of Reconciliation." Worship 71, No. 3 (May 1997) : 236-244.
- Concilium 1997/4 (October 1997). =*edition entitled "Religion as a Source of Violence?" and edited by Wim Beuken and Karl-Josef Kuschel.*
- Kennedy, Robert J., editor. Reconciling Embrace: Foundations for the Future of Sacramental Reconciliation. Chicago: Liturgy Training Publications, 1998.
- Witherington, Everett L., editor. Dimensions of Forgiveness: Psychological Research and Theological Perspectives. New York: Templeton Foundation, 1999.
- National Conference of Catholic Bishops. "Charter for the Protection of Children and Young People." In Origins 32, no. 7 (June 27, 2002) : 102-106. *N.B. articles 1-3 on promoting healing and reconciliation.*
- Appleby, R. Scott. The Ambivalence of the Sacred: Religion, Violence, and Reconciliation. Lanham, MD: Rowman and Littlefield, 2000.
- Pope Benedict XVI. "Deus Caritas est: Encyclical Letter on Christian Love [December 25, 2005]." Available at http://www.vatican.va/holy_father/benedict_xvi/encyclicals/documents/hf_ben-xvi_enc_20051225_deus-caritas-est_en.html
- Pope Francis. "Lumen fidei: Encyclical Letter on Faith [June 29, 2013]." Available at http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20130629_enciclica-lumen-fidei.html
- Pope Francis. "Misericordiae vultus: Bull of Indiction of the Extraordinary Jubilee of Mercy [April 11, 2015]." Available at http://w2.vatican.va/content/francesco/en/bulls/documents/papa-francesco_bolla_20150411_misericordiae-vultus.html

Pope Francis. "Misericordia et misera: Apostolic Letter at the Conclusion of the Extraordinary Jubilee of Mercy [November 20, 2016]." Available at Pope Francis. "Misericordiae vultus: Bull of Indiction of the Extraordinary Jubilee of Mercy [April 11, 2015]." Available at http://w2.vatican.va/content/francesco/en/bulls/documents/papa-francesco_bolla_20150411_misericordiae-vultus.html

No Class on January 18 --- Seminarians will be in Washington, D.C.

Lesson 2 (January 25): Reconciliation: The Seeds of the Sacrament in Scripture

Required Readings: Jonah 3: 1-10; Joshua 7: 1-26 (most important: vv. 6-9); 2 Samuel 14: 36-42 (most important: vv. 41-42); Lev. 16: 1-28; Matthew 16: 13-20; 18: 15-18; John 20: 19-23

N.B. Please bring a Bible to class today.

Optional Readings:

Behm, J. "metanoew, metanoia." In Gerhard Kittel, editor, Theological Dictionary of the New Testament, translated by G. W. Bromiley, Vol. IV (Grand Rapids, MI: William B. Eerdmans Publishing Company, 1967), 975-1009.

Blackman, E. C. "Reconciliation, Reconcile." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol IV (Nashville, TN: Abingdon Press, 1962), 16-17.

De Vries, S. J. "Sin, Sinners." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol IV (Nashville, TN: Abingdon Press, 1962), 361-376.

Dentan, R.C. "Redeem, Redeemer, Redemption." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol IV (Nashville, TN: Abingdon Press, 1962), 21-22.

Marsh, J. "Conversion." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol I (Nashville, TN: Abingdon Press, 1962), 678.

Lipinski, E. La liturgie pénitentielle dans la Bible. Paris: Éditions du Cerf, 1969.

Bostock, Michael S. Penance Considered in the Light of Scripture. London: Wickliffe, 1985.

Billman, Kathleen. "Reconciliation: Biblical Reflections I. Jeremiah 31: 10-20." New Theology Review 10, No. 2 (May 1997) : 25-30.

- Dailey, Thomas F. The Repentant Job: A Ricoeurian Icon For Biblical Theology. Washington, D.C: University Press of America, 1994.
- Ki, Wing-Chi. "Gift Theory and the Book of Job." Theological Studies 67, No. 4 (December 2006) : 723-749.
- Winter, Michael. The Atonement. Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1995.
- Bartlett, Anthony. Cross Purposes: The Violent Grammar of Christian Atonement. Harrisburg, PA: Trinity Press International, 2001.
- Finlan, Stephen. Problems With Atonement: The Origins of, and Controversy About, the Atonement Doctrine. Collegeville, MN: Liturgical Press, 2005.
- Murphy-O'Connor, Jerome. "Sin and Community in the New Testament." In Michael J. Taylor, ed., The Mystery of Sin and Forgiveness (Staten Island, NY: Alba House, 1971), 55-89.
- Connors, Russell B. and Martin L. Smith. "Reconciliation and the Reign of God: Command, Call, and Possibility." Chicago Studies 34 (April 1995) : 89-104.
- Okoye, James C. "Reconciliation: Biblical Reflections II. With Persecutions --- Mark 10: 30." New Theology Review 10, No. 2 (May 1997) : 31-38.
- Doohan, Leonard. "The Storm-Tossed Church." Modern Liturgy 20 (March 1993): 40.
- McEleney, N. I. "The Vice Lists of the Pastoral Epistles." Catholic Biblical Quarterly 36 (1974) : 203-219.
- Mitchell, Margaret M. "Reconciliation: Biblical Reflections III. Paul's 1 Corinthians on Reconciliation in the Church: Promise and Pitfalls." New Theology Review 10, No. 2 (May 1997) : 39-48.
- Cahill, Lisa Sowle. "The Atonement Paradigm: Does It Still Have Explanatory Value?" Theological Studies 68, No. 2 (June 2007) : 418-432.
- Sabourin, Leo. "Crucifying Afresh for One's Repentance (Heb 6: 4-6)." Biblical Theology Bulletin 6 (1976) : 264-271.
- Matthews, Susan. "The Biblical Evidence on Fasting." Diakonia 24 (November 1991) : 93-108.
- McSweeney, J. "Reconciliation and Changing Attitudes To Sin." The Furrow 29 (1978) : 636-640.

- O'Keefe, Mark. What Are They Saying About Social Sin? New York and Mahwah, NJ: Paulist Press, 1990.
- O'Malley, William J. "The Moral Practice of Jesus." America 170, n. 14 (April 23, 1994) : 8-11.
- Quanbeck, W. A. "Forgiveness." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol II (Nashville, TN: Abingdon Press, 1962), 314-319.
- Quanbeck, W. A. "Repentance." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol IV (Nashville, TN: Abingdon Press, 1962), 33-34.
- Ragen, Brian Abel. "A Wretch Like Who?" America 170, n. 3 (January 29, 1994) : 8-11.
- Rahner, Karl. "The Church of Sinners." In idem, Theological Investigations Vol. 6 (Baltimore, MD: Helicon Press, 1969), 253-269.
- Rahner, Karl. "The Sinful Church in the Decrees of Vatican II" In idem, Theological Investigations Vol. 6 (Baltimore, MD: Helicon Press, 1969), 270-294.
- Richardson, Alan. "Salvation, Savior." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol IV (Nashville, TN: Abingdon Press, 1962), 168-181.
- Schoonenberg, Piet and Karl Rahner. "Sin." In Karl Rahner, et al., editors, Sacramentum mundi: An Encyclopedia of Theology, Vol. VI (New York: Burns and Oates, 1970), 87-92.
- Wyman, Jr., Walter E. "Rethinking the Christian Doctrine of Sin: Friedrich Schleiermacher and Hick's 'Irenean Type.'" The Journal of Religion 74, n. 2 (April 1994) : 199-217.
- Girard, René. Violence and the Sacred. Translated by Patrick Gregory. Baltimore, MD: The Johns Hopkins University Press, 1977.
- Girard, René. The Scapegoat. Translated by Y. Freccero. Baltimore, MD: The Johns Hopkins University Press, 1986.
- Girard, René. The Girard Reader. Edited by James G. Williams. New York: The Crossroad Publishing Company, 1996.
- North, Robert. "Violence and the Bible: The Girard Connection." Catholic Biblical Quarterly 47 (January 1985) : 1-27.

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| Lesson 3 (February 1) Reconciliation: Penance in the Early Church |
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Required Readings: Tertullian, "*De paenitentia* and *De pudicitia*." See The Tertullian Project: www.tertullian.org

Optional Readings:

Rahner, Karl. Theological Investigations. Volume 15. New York: The Crossroad Publishing Company, 1982. *=entire volume dedicated to early penance*

Vogel, C. Le pécheur et la pénitence dans l'Église ancienne. Paris: Desclee, 1969.

Fogado Flórez, S. "El sentido eclesial de la penitencia en al 'Pastor' de Hermas." Ciudad de Dios 191 (1978) : 3-38.

Beasley-Murray, George. Baptism in the New Testament. London: Macmillan, 1963.

Whitaker, E.C., editor. Documents of the Baptismal Liturgy. Revised edition. London: SPCK, 1970.

Kavanagh, Aidan. The Shape of Baptism: The Rite of Christian Initiation. New York: The Pueblo Publishing Company, 1978.

Bahr, Gordon. "The Use of the Lord's Prayer in the Primitive Church," in Jakob J. Petuchowski and Michael Brocke, eds., The Lord's Prayer and Jewish Liturgy (New York: The Seabury Press, 1978), 149-155.

Forkman, Göran. The Limits of Religious Community: Exclusion From the Religious Community Within the Qumran Sect, Rabbinic Judaism, and Primitive Christianity. Lund: Gleerups, 1972.

Dallen, James. "Eucharist and Penance." Worship 50 (July 1976) : 324-328.

Quinn, John J. "The Lord's Supper and Forgiveness of Sin." Worship 42 (May 1968) : 281-291.

Falardeau, Ernest. "The Eucharist: For the Forgiveness of Sins." Ecumenical Trends 20 (Fall 1991) : 23-26.

Stolzmann, William. "Communion For Repenting Sinners?" The Clergy Review 65 (1980) : 322-327.

Arbesmann, Rudolf. "The Concept of 'Christus Medicus' in St. Augustine." Traditio 10 (1954) : 1-28.

Sordi, Marta. The Christians and the Roman Empire. Translated by Annabel Bedini. Norman, OK: University of Oklahoma Press, 1986.

Clark, Elizabeth. Reading Renunciation: Asceticism and Scripture in Early Christianity. Princeton, NJ: Princeton University Press, 1999.

Lesson 4 (February 8): Reconciliation: Canonical Penance

Required Reading: Gregory Thaumaturgos, "Epistola Canonica," canon 11, PG 10: 1048 A-B in St. Gregory Thaumaturgos, ed. Michael Slussen, Vol. 98 of The Fathers of the Church (Washington, D.C.: Catholic University of America Press, 1998), 147-151.

Optional Readings:

Berrouard, Marie-François. "La pénitence publique durant les six premiers siècles: histoire et sociologie." Maison Dieu 118 (1974) : 92ff.

Blondell, Robert. "A Possible Solution." Assembly 10 (1983) : 219-222.

Slattery, Joseph. "Restore the Ordo Penitentium? --- Some Historical Notes." The Living Light 20 (1984) : 248-253.

Kemp, Carrie. Catholics Can Go Home Again! A Guide for the Journey of Reconciliation With Inactive Catholics. New York and Mahwah, NJ: Paulist Press, 2001.

Favazza, Joseph. The Order of Penitents. Historical Roots and Possible Future (Collegeville, MN: Liturgical Press, 1988), 253-270 + Appendix: "A Comparison of the Process of Christian Intiation..."

Dooley, Catherine. "The History of Penance in the Early Church: Implications for the Future." In Robert J. Kennedy, editor, Reconciliation: The Continuing Agenda (Collegeville, MN: The Liturgical Press, 1987), 83-95.

Schaller, Joseph G. "The Order of Penitents: Theological and Pastoral Directions." Worship 64 (May 1990) : 207-224.

Harmony, Sarah. Re-membering: The Ministry of Welcoming Alienated and Inactive Catholics. Collegeville, MN: The Liturgical Press, 1991.

Mortimer, R. C. The Origins of Private Penance in the Western Church. Oxford: Clarendon Press, 1939.

Lea, Henry Charles. A History of Auricular Confession and Indulgences in the Latin Church. 2 volumes. Reprint edition: New York: Greenwood, 1968.

McCarty, Shaun. "Pilgrim and Penitent: Direction and Sacramental Reconciliation." Review for Religious 45 (November - December, 1986) : 819-830.

Turner, Victor and Edith Turner. Image and Pilgrimage in Christian Culture. New York: Columbia University Press, 1995.

Pontifical Council for Migrants and Travelers. "The Pilgrimage in The Great Jubilee." Origins 28, No. 4 (June 11, 1998) : 49-61.

Lesson 5 (February 15): Reconciliation: The Privatization of Penance

Required Reading: "The Penitential of Theodore," Book One, In John T. McNeill, and Helena M. Gamer, editors. Medieval Handbooks of Penance: A Translation of the Principal Libri poenitentiales and selections from Related Documents (New York: Octagon Books, Inc., 1965), 184-198.

Optional Readings:

Thom, Catherine. Early Irish Monasticism: An Understanding of Its Cultural Roots. New York: Continuum, 2006.

Mortimer, R. C. The Origins of Private Penance in the Western Church. Oxford: Clarendon Press, 1939.

McNeil, J. T. "Folk Paganism in the Penitentials." Journal of Religion 13 (1933) : 450-466.

Oakley, Thomas P. English Penitential Discipline and Anglo-Saxon Law. New York: Columbia University Press, 1923.

Anciaux, Paul. La théologie du sacrement de penitance au XIIe siècle. Louvain: E. Vauwelaerts, 1949.

Ruffini, Eliseo. "La prassi della 'confessione frequente di devozione.' Dalla teologia degli anni trenta all' Novus Ordo Paenitentiae." Scuola cattolica 104 (1976) : 307-338.

Dooley, Catherine. "Development of the Practice of Devotional Confession." Questions liturgiques. 64 (1983) 89-113.

Rahner, Karl. "The Meaning of Frequent Confession." In idem, Theological Investigations, Volume 3, translated by Karl-Heinz Kruger (Baltimore, MD: Helicon Press, 1966), 177-189.

Matthews, Charles T. "The Liberation of Questioning in Augustine's *Confessions*." Journal of the American Academy of Religion 70, no. 3 (September 2002) : 539-560.

Lesson 6 (February 22): Reconciliation: Medieval Debates

Required Reading: Thomas Aquinas, Summa contra gentiles, Book IV, chapters 70-72 (On Penance, etc..)

Optional Readings:

Hancock, Robert and Robert Williams. "The Scholastic Debate on the Essential Moment of Forgiveness." Resonance 1 (1965) : 63-74.

Walter, James J. "Conversion." In Joseph Komonchak, Mary Collins, and Dermot Lane, The New Dictionary of Theology (Wilmington, DE: Michael Glazier, Inc., 1987), 233-235.

Walter, James J. "Repentance." In Joseph Komonchak, Mary Collins, and Dermot Lane, The New Dictionary of Theology (Wilmington, DE: Michael Glazier, Inc., 1987), 875-877.

Lea, Henry Charles. A History of Auricular Confession and Indulgences in the Latin Church. 2 volumes. Reprint edition: New York: Greenwood, 1968.

Margerie, Bertrand de. "La mision sacerdotale de retenir les péchés en liant les pécheurs: l'exégèse médiévale du pouvoir de lier les pécheurs." Revue des sciences religieuses 59 (January 1985) : 34-50.

Lentzen-Deis, Wolfgang. Busse asl Bekkenntnisvollzug. Freiburg: Herder, 1969.

No class on March 1 --- Spring Break

Lesson 7 (March 8): *Reconciliation: Challenges to the Sacrament by the Protestant Reformation and the Response of Trent*

Required Reading: Martin Luther, "The Babylonian Captivity of the Church: The Sacrament of Penance," in Martin Luther: Selections from His Writings, ed. John Dillenberger (Garden City, NY: Doubleday and Company, 1961), 314-324.

and

The Council of Trent, "Teaching Concerning the Most Holy Sacraments of Penance" and "Canons Concerning the Most Holy Sacrament of Penance" [Session 14: November 25, 1551], in Heinrich Denzinger and Peter Hünerman, eds. Enchiridion Symbolorum: A Compendium of Creeds, Definitions, and Declarations of the Catholic Church, 43rd ed. (San Francisco: Ignatius Press, 2012), nn. 1667-1693 and 1701-1715.

N.B. Please bring your copy of Denzinger-Hünerman to class today.

Optional Readings:

Tentler, Thomas N. Sin and Confession on the Eve of the Reformation. Princeton, NJ: Princeton University Press, 1977.

- Duggan, Lawrence G. "Fear and Confession on the Eve of the Reformation." Archiv für Reformationsgeschichte 75 (1984) : 153-175.
- Scheibert, E. G. Luther and His Times: The Reformation From a New Perspective. St. Louis, MO: Concordia Publishing House, 1950.
- Kerr, Hugh T., ed. A Compend of Luther's Theology (Philadelphia: The Westminster Press, 1974), 95-98 [*=selections of quotes on penance from various works by Luther*]
- Althaus, Paul. The Theology of Martin Luther. Translated by Robert Schultz. Philadelphia: Fortress Press, 1966. *N.B.* 345-352.
- Oberman, Heiko A. Luther: Man Between God and the Devil. New York: Image Books, 1992.
- Marty, Martin. Martin Luther. New York: Penguin Books, 2004.
- Marius, Richard. Martin Luther: The Christian Between God and Death. (New York: The Belknap Press, 1999), 250-263.
- Wicks, Jared. "Fides sacramenti, fides specialis: Luther's Development in 1518." Gregorianum 65 (1984) : 53-87.
- McCue, James F. "Simul iustus et peccator in Augustine, Aquinas, and Luther: Toward Putting the Debate in Context." Journal of the American Academy of Religion 48 (March 1980) : 81-96.
- Calvin, John. The Institutes of the Christian Religion, Volume I, edited by John T. McNeill, translated by Ford Lewis Battles (Philadelphia: Fortress Press, 1960), 622-652.
- Beer, Peter J. "What Price Indulgences? Trent and Today." Theological Studies 39 (1978) : 526-535.
- Peter, Carl J. "Integral Confession and the Council of Trent." Concilium 61 (1971) : 99-109.
- Peter, Carl J. "Integrity Today." Communio 1 (1974) : 60-82.
- Foucault, Michel. The History of Sexuality. Volume I: An Introduction. Translated by Robert Hurley. New York: Random House, 1978.
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Kurtscheid, Bertrand. A History of the Seal of Confession. Translated by F. A. Marks. St. Louis, MO and London: B. Herder Book Company, 1927.

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Vacek, Edward Collins. "Confidentiality." In Peter E. Fink, editor. The New Dictionary of Sacramental Worship (Collegeville, MN: The Liturgical Press, 1990), 247-252.

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United States Catholic Conference. "Friend of the Court Brief: Destroy Tape of Suspect's Sacramental Confession." Origins 26, No. 17 (October 10, 1996) : 270-275.

9th U.S. Circuit Court of Appeals, Ruling: "Recording of Prisoner's Sacramental Confession Violated Rights." Origins 26, No. 33 (February 6, 1997) : 537-545.

Nitschke, Beverley A. "The Sacrament of Penance: A Lutheran Perspective," Worship 63, No. 4 (July 1989) : 327-340.

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| Lesson 8 (March 15): <i>Reconciliation: Vatican II; The Post-Vatican II era; Future of the Sacrament</i> |
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Required Readings: The Second Vatican Council. "Constitution on the Divine Liturgy" (Sacrosanctum concilium)" n. 72.

and

The Second Vatican Council. "Dogmatic Constitution on the Church" (Lumen gentium), n. 11.

and

The Rites. Volume I (Collegeville, MN: The Liturgical Press, 1992), 523-544 ("Letter from Sacred Congregation for Divine Worship" and "Introduction to the Rite of Penance")

Optional Readings:

The Rite of Penance and Its Celebration

Cassidy, Theodore K. "Reconciliation in the Parish." New Theology Review 5 (November 1992) : 22-29.

Champlin, Joseph M. "The Role and Qualities of a Good Confessor." Homiletic and Pastoral Review 75/6 (March 1975) : 6-21.

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- Beal, John P., James A. Coriden, and Thomas J. Green, editors. New Commentary on the Code of Canon Law (New York and Mahwah, New Jersey: Paulist Press, 2000), 1138-1178.
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- Robert J. Kennedy, "The Rite of Reconciliation of Individual Penitents: Celebration of the Church," in Robert J. Kennedy, editor, Reconciliation: The Continuing Agenda (Collegeville, MN: The Liturgical Press, 1987), 131-143.
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Benedict XVI. “Summorum Pontificum: Motu Proprio on the Tridentine Mass [July 7, 2007],” esp. article 9, §1. English translation in Origins 37, No.9 (July 19, 2007) : 128-132 at 132.

Justice and The Sacrament of Reconciliation

Latin American Episcopal Conference (CELAM). “Second General Conference of Latin American Bishops (Medellín): Document on Justice (September 6, 1968)”. In Joseph Gremillion, editor, The Gospel of Justice and Peace: Catholic Social Teaching Since Pope John (Maryknoll, NY: Orbis Books, 1976), 445-454.

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Latin American Episcopal Conference (CELAM). “Second General Conference of Latin American Bishops (Medellín): Document on the Poverty of the Church (September 6, 1968)”. In Joseph Gremillion, editor, The Gospel of Justice and Peace: Catholic Social Teaching Since Pope John (Maryknoll, NY: Orbis Books, 1976), 471-476.

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- Sacred Congregation for the Doctrine of the Faith. Letter to the Bishops of the United States Commenting on the Pastoral Norms for General Absolution [January 14, 1977]. In

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- Sacred Congregation for the Doctrine of the Faith. Reply to a Query from the United States Bishops on General Absolution [January 20, 1978]. In Bishops' Committee on the Liturgy, Study Text 7: Penance and Reconciliation in the Church (Washington, D.C.: United States Catholic Conference, 1986), 41-42.
- 1983 Code of Canon Law, cc. 960-963 (esp. c. 961)
- Beal, John P., James A. Coriden, and Thomas J. Green, editors. New Commentary on the Code of Canon Law (New York and Mahwah, New Jersey: Paulist Press, 2000), 1145-1149.
- Pope John Paul II. "Misericordia Dei: *Motu Proprio* on the Sacrament of Penance." In Origins 32, No. 1 (May 16, 2002) : 13-16.
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- Peter, Carl J. "The New Norms for Communal Penance: Will They Help?" Worship 45 (January 1973) : 2-10.
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Sacred Congregation for the Sacraments and Divine Worship; Sacred Congregation for the Clergy. Reply to a Query on First Confession and First Communion [Mary 20, 1977]. In Bishops’ Committee on the Liturgy, Study Text 7: Penance and Reconciliation in the Church (Washington, D.C.: United States Catholic Conference, 1986), 57.

1983 Code of Canon Law, c. 914.

Beal, John P., James A. Coriden, and Thomas J. Green, editors. New Commentary on the Code of Canon Law (New York and Mahwah, New Jersey: Paulist Press, 2000), 1108-1110.

Provost, James. “Advisory Opinion: First Eucharist and First Penance.” Jurist 43 (1983) : 450-453.

Brusselmans, Cristiane. “Children and the Sacrament of Reconciliation.” Worship 49 (1975) : 149-157.

Brusselmans, Cristiane and B. Haggerty. “Initiation into the Sacrament of Reconciliation.” Today’s Catholic Teacher 9 (May 1976) : 49-50.

Heuser, Frederick. “Why Confession Should Precede First Communion.” Homiletic and Pastoral Review 91 (July 1991) : 44-48.

Gaupin, Linda. “‘Let Those Who Have Faith Not Be Hasty:’ Penance and Children.” In Robert J. Kennedy, editor, Reconciliation: The Continuing Agenda (Collegeville, MN: The Liturgical Press, 1987), 219-238.

Gaupin, Linda. “More Frequent Communion, Less Frequent Confession.” Living Light 20 (1984) : 254-260.

Flannelly, Jean. “The Heart of the Matter: Reconciliation.” New Theology Review 7 (May 1994) : 79-82.

Champlin, Joseph M. With Hearts Light as Feathers: The First Reconciliation of Children. New York: The Crossroad Publishing Company, 1995.

Lesson 9 (March 22): Exam on the Sacrament of Reconciliation

No Class on Mar. 29 --- Holy Thursday

Lesson 10 (April 5): Anointing of the Sick: The Mystery of Suffering; Seeds of the Sacrament in Scripture

Required Readings: Simone Weil, ”The Love of God and Affliction,” in Richard Rees, ed. and trans., On Science, Necessity, and the Love of God (London: Oxford University Press, 1968), 170-198. *Instructor will distribute a copy to the clas.*

and

Ezekiel 16:1-14 (most important: v. 9); Isaiah 61: 1-3 (most important: v. 3); Exodus 28: 41; 1 Kgs 19: 15-16; 1 Sam 10: 1 and 16: 1-13 (most important: v. 13); Exodus 30: 22-33, Mark 6: 7-13 and James 5: 13-16

N.B. Please bring a Bible to class today.

Optional Readings:

The Mystery of Suffering

Springsted, Eric O. Simone Weil (Maryknoll, NY: Orbis Books, 1998), 11-29.

Pope John Paul II. Salvifici doloris: On the Christian Meaning of Human Suffering (February 11, 1984). Washington, DC: United States Catholic Conference, 1984.

Book of Job. See also commentaries on this Biblical book (e.g. Gustavo Gutiérrez).

Carroll, John T. “Sickness and Healing in the New Testament Gospels.” Interpretation 49 (April 1995) : 130-142.

- Collins, Mary and David N. Power. Concilium 1991/2 (April, 1991). Entire volume dedicated to "The Pastoral Care of the Sick". *See especially the articles by Mary Collins, Patricia Maloof, and David N. Power.*
- Buttrick, George. God, Pain, and Evil. New York: Abingdon Press, 1966.
- Thomas Aquinas. On Evil: Disputed Questions. Translated by Jean Oesterle. Notre Dame, IN: University of Notre Dame Press, 1995.
- Dodds, Michael J. "Thomas Aquinas, Human Suffering, and the Unchanging God of Love." Theological Studies 52 (June 1991) : 330-344.
- Bell, Richard H. Simone Weil: The Way of Justice as Compassion. Lanham, MN: Rowman and Littleman, 1998.
- Soelle, Dorothee. Suffering. Translated by Everett R. Kalin. Philadelphia: Fortress Press, 1975.
- Jacob, P. "Modèles socio-culturels sous-jacents au monde de la santé." Maison Dieu 113 (1973) : 7-28.
- Kushner, Harold S. When Bad Things Happen to Good People. New York: Schocken Books, 1981.
- Miller, Jerome A. The Way of Suffering: A Geography of Crisis. Washington, D.C.: Georgetown University Press, 1988.
- Richard, Lucien J. "Sickness, Christian View of." In Peter E. Fink, editor, The New Dictionary of Sacramental Worship (Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1990), 1186-1188.
- Richard, Lucien. "Suffering." In Peter E. Fink, editor, The New Dictionary of Sacramental Worship (Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1990), 1234-1237.
- Richard, Lucien. What Are They Saying About the Theology of Suffering? New York: Paulist Press, 1992.
- Richard, Lucien. "Healing." In Peter E. Fink, editor, The New Dictionary of Sacramental Worship (Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1990), 520-523.
- Horvath, Tibor. "The Sacrament of the Anointing of the Sick As Revelation of God." Asian Journal of Theology 3 (October 1989) : 532-539.
- Crowley, Paul G. "Rahner's Christian Pessimism: A Response to the Sorrow of AIDS." Theological Studies 58, No. 2 (1997) : 286-307.

Concilium 1997/5 (December 1997). =*edition entitled "The Return of the Plague" and edited by José Oscar Beozzo and Virgil Elizondo.*

Evans, Abigail Rian. "The Church as an Institution of Health." Interpretation 49 (April 1995) : 158-171.

Droege, Thomas A. "Congregations as Communities of Health and Healing." Interpretation 49 (April 1995) : 117-129.

Hayes, Helen and Cornelius Van der Poel. Health Care Ministry: A Handbook for Chaplains. New York and Mahwah, NJ: Paulist, 1990.

Thomas, Leo. Healing Ministry: A Practical Guide. Kansas City, MO: Sheed and Ward, 1994.

Simone Weil

Weil, Simone. Waiting For God. Translated by Emma Crawford. New York: Putnam, 1951.

Weil, Simone. Gravity and Grace. New York: Putnam, 1952.

Weil, Simone. Letter to a Priest. Translated by A. F. Wills. London: Routledge and Kegan Paul, 1953.

Weil, Simon. Wybór pism. Paryż: Instytut Literacki, 1958.

Weil, Simone. On Science, Necessity, and the Love of God, ed. and trans. Richard Rees. London: Oxford University Press, 1968.

Pétrément, Simone. Simone Weil: A Life. Translated by Raymond Rosenthal. New York: Pantheon Books, 1976.

White, George Abbot. Simone Weil: Interpretation of a Life. Amherst, MA: University of Massachusetts Press, 1981.

Hellman, John. Simone Weil: An Introduction to Her Thought. Waterloo, Ontario, Canada: Wilfrid Laurier University Press, 1983.

Springsted, Eric O. Simone Weil. Maryknoll, NY: Orbis Books, 1998.

Finch Henry Le Roy and Martin Andic. Simone Weil and the Intellect of Grace. New York: Continuum, 2001.

Nava, Alexander. The Mystical and Prophetic Thought of Simone Weil and Gustavo Gutiérrez: Reflections on the Mystery and Hiddenness of God. Albany, NY: State University of New York Press, 2001.

Du Plessix Gray, Francine. Simone Weil. New York: Penguin, 2001.

Courtine-Denamy, Sylvie. Three Women in Dark Times: Edith Stein, Hannah Arendt, Simone Wei; or Amor fati, amor mundi. Translated by G. M. Goshgarian. Ithaca, NY and London: Cornell University Press, 2000.

Seeds of the Sacrament in Scripture

John, Jeffrey. "Anointing in the New Testament." In Martin Dudley and Geoffrey Rowell, editors, The Oil of Gladness: Anointing in the Christian Tradition (London: SPCK; Minneapolis, MN: Fortress Press, 1919), 46-76.

Empereur, James L. Prophetic Anointing. God's Call to the Sick, the Elderly, and the Dying (Wilmington, DE: Michael Glazier, Inc., 1982), 25-78.

Cunningham, Joseph L. "Anointing." In Joseph Komonchak, Mary Collins, and Dermot Lane, The New Dictionary of Theology (Wilmington, DE: Michael Glazier, Inc., 1987), 21-23.

Reid, Barbara. "Healing Beyond the Physical." The Bible Today 32, n. 4 (July 1994) : 240-246.

Gusmer, Charles W. "Penance and Anointing of the Sick." In Robert J. Kennedy, editor, Reconciliation: The Continuing Agenda (Collegeville, MN: The Liturgical Press, 1987), 205-218.

Harrison, R. K. "Disease." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol I (Nashville, TN: Abingdon Press, 1962), 847-854.

Harrison, R. K. "Healing." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol II (Nashville, TN: Abingdon Press, 1962), 541-548.

Oepke, A. "nosos, mosew, nosma." In Gerhard Kittel, editor, Theological Dictionary of the New Testament, translated by G. W. Bromiley, Vol. VI (Grand Rapids, MI: William B. Eerdmans Publishing Company, 1967), 1091-1098.

Richardson, Alan. "Salvation, Savior." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol IV (Nashville, TN: Abingdon Press, 1962), 168-181.

Shepherd, M.H. "Hands, Laying On Of." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol II (Nashville, TN: Abingdon Press, 1962), 521-522.

Szikszai, S. "Anoint." In George Arthur Buttrick, editor, The Interpreter's Dictionary of the Bible, Vol I (Nashville, TN: Abingdon Press, 1962), 138-139.

Wilkinson, John. The Bible and Healing: A Medical and Theological Commentary. Grand Rapids, MI: William Eerdmans Publishing Company, 1998.

Hermans, Michel and Pierre Sauvage, eds. Bible et médecine: Le corps et l'esprit. Namur, Belgium: Presses Universitaires de Namur; Brussels: Lessius, 2004.

Pilch, John J. Healings in the New Testament: Insights From Medical and Mediterranean Anthropology. Minneapolis, MN: Fortress, 1999.

Tamez, Elsa. The Scandalous Message of James: Faith Without Works Is Dead. Translated by John Eagleson. New York: The Crossroad Publishing Company, 1990.

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| <p>Lesson 11 (April 12) : Anointing of the Sick: Growth of the Sacrament Through The History of Theology</p> |
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Required Readings: Pope Innocent I, Letter to Decentius, the Bishop of Eugubium / Gubbio (March 19, 416) in Heinrich Denzinger and Peter Hünerman, eds. Enchiridion Symbolorum: A Compendium of Creeds, Definitions, and Declarations of the Catholic Church, 43rd ed. (San Francisco: Ignatius Press, 2012), n. 99

and

Thomas Aquinas, Summa contra gentiles, Book IV, chapter 73 (On Extreme Unction)

N.B. Please bring your copy of Denzinger-Hünerman to class today.

Optional Readings:

Empereur, James L. Prophetic Anointing. God's Call to the Sick, the Elderly, and the Dying. (Wilmington, DE: Michael Glazier, Inc., 1982), 15-64, 121-131,.

Poschmann, Bernhard. Penance and Anointing of the Sick. (New York: Herder and Herder, 1964), 234-257.

Rogge, L. "The Anointing of the Sick in Historical Perspective." Linacre Quarterly 42 (August 1975) : 205-215.

Porter, H. B. "The Origin of the Medieval Rite for Anointing the Sick or Dying." Journal of Theological Studies 7 (1956) : 211-225.

Kieckhefer, Richard. "The Specific Rationality of Medieval Magic." The American Historical Review 99, n. 3 (June 1994) : 813 - 836.

Empereur, James L. Prophetic Anointing. God's Call to the Sick, the Elderly, and the Dying. (Wilmington, DE: Michael Glazier, Inc., 1982), 64ff.

Poschmann, Bernhard. Penance and Anointing of the Sick. (New York: Herder and Herder, 1964), 234-257.

Calvin, John, The Institutes of the Christian Religion, Volume II, edited by John T. McNeill, translated by Ford Lewis Battles (Philadelphia: Fortress Press, 1960), 636-639.

Patrick Prétot, "Sacraments and Healing: A Typology of the Relationship Between Two Dimensions of Salvation." Translated by Laurence de Talençay and Douglas Martin; revised by Katherine Shirk Lewis. Studia liturgica 36, No. 1 (2006) : 34-59.

Lesson 12 (April 19) : Anointing of the Sick: Growth of the Sacrament Through The History of Theology

N.B. Your reflection paper is due today at the latest.

Required Readings: The Second Vatican Council, "Constitution on the Divine Liturgy" (Sacrosanctum concilium)" n. 72.

and

The Second Vatican Council, "Dogmatic Constitution on the Church" (Lumen gentium), n. 11.

and

The Rites. Volume One (Collegeville, MN: The Liturgical Press, 1992), pp. 771-774 and 778-789.

Optional Readings:

The Rite of Anointing of the Sick. (various editions)

Code of Canon Law, cc. 998-1007.

Gusmer, Charles. "I Was Sick and You Visited Me: The Revised Rites of the Sick." Worship 48 (November 1974) : 516-525.

Rabau, Jean. "The Anointing of the Sick: Renewal of the Sacrament." Lumen Vitae 41, no. 1 (1986) : 49-61.

Twenty-First Liturgical Conference Saint Serge. Temple of the Holy Spirit: Sickness and Death in the Liturgy. Translated by Matthew J. O'Connell. New York: The Pueblo Publishing Company, 1983.

Greshacke, Gisbert. "Extreme Unction Or Anointing of the Sick? A Plea for Discrimination." Review for Religious 46 (May-June 1986) : 435-452.

- Beal, John P., James A. Coriden, and Thomas J. Green, editors. New Commentary on the Code of Canon Law (New York and Mahwah, New Jersey: Paulist Press, 2000), 1179-1192.
- Glen, M. Jennifer. "Sickness and Symbol: The Promise of the Future." Worship 54 (1980) : 397-411.
- John J. Ziegler. Let Them Anoint the Sick. (Collegeville, MN: The Liturgical Press, 1987), 144-153.
- Duggan, Robert. "Liturgy Checklist: Anointing of the Sick." Church 4 (Winter 1988) : 46-47.
- Fragomeni, Richard. "Oil of the Sick: Questions for Liturgy and Life." Modern Liturgy 19 (October 1992) : 46.
- Wind, James P. "A Case for Theology in the Ministry of Healing." Interpretation 49 (April 1995) : 143-157.
- Collins, Mary. "The Roman Ritual: Pastoral Care and Anointing of the Sick." Concilium 1991/2 (April, 1991) : 3-18.
- Rouillard, Phillipe. "Le ministre du sacrement de l'onction des malades." Nouvelle Revue Théologique 101 (1979) : 395-402.
- Ziegler, John. "Who Can Anoint the Sick?" Worship 61 (January 1987) : 25-44.
- Congregation for the Clergy et al. Instruction on Certain Questions Regarding the Collaboration of the Non-Ordained Faithful in the Sacred Ministry of Priests. Washington, D.C.: United States Catholic Conference, 1998. = *can also be found in* Origins 27, No. 24 (November 27, 1997) : 397-409.
- Congregation for the Doctrine of the Faith. "Instruction on Prayer for Healing." English Translation in Origins 30, No. 28 (December 21, 2000) : 441, 443-447.
- Benedict XVI. "Summorum Pontificum: Motu Proprio on the Tridentine Mass [July 7, 2007]," esp. article 9, §1. English translation in Origins 37, No.9 (July 19, 2007) : 128-132 at 132.

Justice and The Sacrament of Anointing

- Latin American Episcopal Conference (CELAM). "Second General Conference of Latin American Bishops (Medellín): Document on Justice (September 6, 1968)". In Joseph Gremillion, editor, The Gospel of Justice and Peace: Catholic Social Teaching Since Pope John (Maryknoll, NY: Orbis Books, 1976), 445-454.

Latin American Episcopal Conference (CELAM). “Second General Conference of Latin American Bishops (Medellín): Document on Peace (September 6, 1968)”. In Joseph Gremillion, editor, The Gospel of Justice and Peace: Catholic Social Teaching Since Pope John (Maryknoll, NY: Orbis Books, 1976), 455-464.

Latin American Episcopal Conference (CELAM). “Second General Conference of Latin American Bishops (Medellín): Document on the Poverty of the Church (September 6, 1968)”. In Joseph Gremillion, editor, The Gospel of Justice and Peace: Catholic Social Teaching Since Pope John (Maryknoll, NY: Orbis Books, 1976), 471-476.

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| Lesson 13 (April 26): Viaticum |
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Lesson 14 (May 3): *Exam on the Sacrament of Anointing of the Sick and on Viaticum*