

Course Syllabus
Saints Cyril and Methodius Seminary
3535 Indian Trail
Orchard Lake, MI 48324-1623

I. Course Number and Title: ST 752 Theology of Sacraments

II. Credit Hours; Semester; Meeting Times and Place: 2 credit hours. Winter, 2018. Mondays, 1:00 - 3:00 p.m.; Maida Alumni Library; Jan. 8 to Apr. 30. There will be no class on the following dates: February 26 (Spring Break), Mar. 26 (Easter Recess), Apr. 2 (Easter Recess).

III. Instructor: Gregory A. Banazak; Phone: (248) 683-0419 (direct line to office); e-mail: gabanazak@yahoo.com (=best way to reach me).

IV. Office Hours and Location: My office is in Marian Hall, second floor, at the West end (the end closest to the Seminary Building). The office is marked with my name. All students must be able to find my office, since they will probably have to take exams there. This familiarity is understood to be the student's personal responsibility. I don't keep regular office hours but would be very willing to meet before class in the Library or for an appointment in my office.

V. Course Description: Theological introduction to Catholic sacramental life. The development of teaching on the sacraments in general from Scripture to the present, with attention given to the nature of sacramentality, the minister, effect, administration, and reception, the number of sacraments, ecumenical concerns, pastoral issues, and the essential link between sacraments and the struggle for a just world.

VI. Student Learning Outcomes:

1. To grasp the history of Catholic theology and teaching on the sacraments in general
2. To become conversant with contemporary systematic-theological approaches to the sacraments in general
3. To explicate and critique one's own tacit understanding of Catholic sacramental life

VII. Thematic Course Outline

1. The History of Sacramental Theology
 - 1.1 From Scripture to the Fathers
 - 1.1.1 The Old Testament
 - 1.1.2 The New Testament
 - 1.1.3 The Fathers of the Church
 - 1.2 The Middle Ages (especially as expressed in Aquinas' synthesis)
 - 1.2.1 Definition of Sacrament
 - 1.2.2 Necessity of The Sacraments
 - 1.2.3 Effect of The Sacraments
 - 1.2.4 Causality of Sacraments
 - 1.2.5 Minister of Sacraments
 - 1.2.6 Recipient of Sacraments

1.2.7 Number of Sacraments

1.3 From Trent to Vatican II

2. Contemporary Sacramental Theology

2.1 Outlines of a Renewed Sacramental Theology

2.2 Sacraments, Ecumenism, and Interreligious Dialogue

VIII. Required Text:

Heinrich Denzinger and Peter Hünerman, eds. Enchiridion Symbolorum: A Compendium of Creeds, Definitions, and Declarations of the Catholic Church, 43ed. San Francisco: Ignatius Press, 2012. ISBN: 978-0898707465.

IX. Magisterial Documents Read in This Course

Innocent III. "Profession of Faith for the Waldensians [1208]"

Second Council of Lyons. "Profession of Faith of Michael Paleologus [1274]"

The Council of Florence. "Decree for the Armenians (*Exultate Deo*) [November 22, 1439]"

The Council of Trent. "First Decree: On the Sacraments [Session VII: March 3, 1547]"

Second Vatican Council. "Constitution on the Sacred Liturgy (*Sacrosanctum concilium*) [December 4, 1963]"

Second Vatican Council. "Dogmatic Constitution on the Church (*Lumen gentium*) [November 21, 1964]"

X. Method of Instruction: Iris Murdoch (1919-1999), the British novelist and philosopher who attracted public attention in the United States because of the movie "Iris", was once asked her opinion about the contrasts and comparisons between literature and philosophy. Although the topic might seem tangential at first, her answer is relevant to our study of the sacraments. While literature is "very natural to us, very close to ordinary life and to the way we live as reflective beings", she remarked, philosophy is "very counter-natural ... a very odd, unnatural activity ... Philosophy disturbs the mass of semi-aesthetic conceptual habits on which we normally rely ... It is not easy to persuade people to *look* at the level where philosophy operates." (Iris Murdoch, "Literature and Philosophy: A Conversation With Bryan Magee," in Peter Conradi, ed., Iris Murdoch. Existentialists and Mystics. Writings on Philosophy and Literature [Harmondsworth, Middlesex, England: Penguin Books, 1999], 6 and 8).

Her words can be applied, *mutatis mutandis*, to sacraments and theology. Sacraments are very close to our ordinary life. However, theology asks us to look beyond the naturalness and ordinariness of the sacraments to a conceptually deeper level. This is difficult and may feel unnatural, in part because there is the risk that theology will disturb some of the very "semi-aesthetic" foundations upon which we have built our sacramental life. Nonetheless, a mature and fully human faith requires such risky probing. The instructor's aim in this course is to persuade students to look at the sacraments, and indeed sacramentality itself, on the level at which theology operates.

Two specific methods of instruction are foreseen for this course. Firstly there will be the lecture-and-discussion method of instruction. A set of notes will be distributed for a class meeting. These notes will often be a summary, explanation, and contextualization of the main points of the assigned readings

with additional insights from other sources. They will serve as a basis for the lectures and discussions. The instructor will read and comment upon the notes while students should plan to follow, comment upon, question, and challenge the notes. With these notes a number of goals will hopefully be achieved: a relaxed environment will be created in which students can be relieved of the need to take copious notes and can concentrate instead on comprehension and discussion; students will be introduced to different methodologies and terminologies by allowing authors quoted in the notes to speak for themselves; class discussions will be given clarity and order; international students will have greater ease in understanding class material presented in English. However, if the notes do not serve these goals and instead become a substitute for reading or an inducement to passivity in class the instructor will immediately discontinue them. In addition, it should be clear that the instructor's notes are not to be given to any persons who are not registered in this class during this semester; serious repercussions will result from a violation of this understanding. The instructor's notes are a tool of instruction and not an obligation contracted with the student.

The second method of instruction may be student-led discussion. Students will discuss particular issues among themselves, either spontaneously or according to assigned roles. Participation in such discussions will greatly enhance the students' active learning.

The instructor will be attentive to the diverse learning styles of the students and will adapt his teaching style to accommodate them.

XI. Assignments

1 **Readings:** Readings will be assigned for every class session. Such readings are essential for you to be able to understand the material of the class and to participate intelligently in class discussion. You are expected to finish the readings assigned to you before the date on which they are due. As an aid to students' planning, I've listed assigned readings for the semester in the course calendar (to be distributed in class).

Readings are meant to be preparatory for the day's class. They are intended to give you some background and insights into the material to be discussed on the date for which the readings are assigned. For this reason, I suggest that you read in order to find main ideas rather than to memorize details. For instance, after reading an assigned text, try to express to yourself, briefly and simply, the main ideas the author attempted to communicate. You might also express to yourself, briefly and simply, your opinion on those ideas.

Students are strongly encouraged to browse through the new books and the recent editions of theological journals in the Maida Alumni Library. Such initiative can put you in contact with the latest developments in theology as well as assist in cultivating areas of personal interest in our course material. If you are interested in a book that our library does not have, you are encouraged to use Inter-Library loan.

2. **Review of Notes:** Students are urged to review regularly the notes distributed by the instructor during class, the notes they might take during class discussions, and notes from their reading. Such review can greatly aid in the comprehension and synthesis of course material.

3. **Midterm and Final Exams:** In order to have your learning evaluated by an impartial listener / reader, you will be given midterm and final exams.

The midterm exam will test your comprehension of course material in the first few weeks. It will be scheduled for **February 19** and will count for 30% of your final grade. It will be offered in either oral or written form.

The final exam will test your comprehension, evaluation, and integration of course material. It will be scheduled for **April 30** and will count for 70% of your final grade. It will be offered in either oral or written form.

As a way of assisting students to prepare for the exams, questions will regularly be given the week after the class to which the questions are directed. Further details about the exams will be distributed as we approach their respective dates.

XII. Grading: The student's final grade will be calculated according to this breakdown of percentages:

Midterm Exam:	30%
Final Exam:	70%

The above break-down of grading presupposes that the student has successfully completed both exams. If any one of the above two exams is not completed successfully, the student will receive a failing grade for the course.

I will be using the grading system that appears in the SS. Cyril and Methodius Seminary Catalogue, 2017-2018, p. 23-24. The student should be aware of the policy on incomplete grades: see SS. Cyril and Methodius Seminary Catalogue, 2017-2018, p. 24. Class participation can raise your final grade by a maximum of one half grade.

XIII. General Guidelines

1. **Guidelines for Academic Study:** Students are expected to devote at least 2 to 3 hours of study per week, per credit hour. A normal reading load is about 500 pages per credit.

2. **Standards for Written Assignments:** Class assignments must be submitted electronically and in hard copy. They must be proofread for proper grammar, spelling, punctuation, and form. In preparing research papers requiring documentation, students are to follow the guidelines in Kate L. Turabian's *A Manual for Writers of Term Papers, Theses, and Dissertations* (latest edition). The manual is available in the Library. Students are required to reference the *Student Writing Guide* posted on the Seminary Web Site. The Writing Center is available to aid students in preparing written and/or oral assignments.

3. **Disabilities Accommodation:** Students enrolled in this course who have documented disabilities should notify the professor at the first class session. Reasonable accommodations will be made to ensure that students with disabilities have access to course material and interaction in modes in which they can receive them.

4. **Class Recording:** Tape recorders or any other device intended to register the discussion and activities of students or the instructor in this course are strictly prohibited. Laptop computers may be used in class so long as they do not disturb other students and are not used for purposes other than participation and work in the class session.

5. **Class Presence and Participation:** Students are expected to attend all class sessions. I understand "attendance" to mean that you are ready to begin class on time and remain until class is finished. If you anticipate an unavoidable absence from class, please consult with me first. Frequent and unreasonable absences from class may result in an academic penalty and / or a failing grade in the course according to the instructor's discretion. Students themselves are responsible for obtaining materials distributed during a class session from which they were absent. The instructor cannot offer make-up class sessions and/or a private review of his teaching notes. The instructor will mail materials to students if they have first provided him with a self-addressed stamped envelope or an email address to which he can send materials in digital form (to be mailed the first business day after the class session is held). However, students should understand that this course has a site on the Populi platform and that the instructor will post his notes for all classes on that site the day after the respective class has finished.

In order to participate actively, students should bring this syllabus and copies of that day's required reading(s) / texts to class.

No one may attend class other than students registered in this course in this semester.

6. **Respect For Others:** As a matter of course, the students and instructor are expected to show respect for all members of the class at all times. In particular, the instructor will tolerate

absolutely no language or behavior, during class and/or in written assignments, which disparages race, color, religion, national origin, handicap, or sex. Christian charity would seem to require that problems regarding this matter should be brought directly to the attention of the offending party. If this is ineffective or impossible, please call the instructor's attention to the matter and he will talk with the matter to the offending party. Failure to respond to repeated requests may result in a conference with higher authorities and / or an academic penalty. In addition, students are urged to use inclusive language in speaking and writing as a means of expressing and fostering respect for the dignity of all persons.

7. Academic Integrity: Students are expected to maintain personal honesty and professional integrity in examinations, assigned papers, and research projects. Source materials and citations used in the preparation of papers are to be indicated by proper documentation. Copyright laws should be honored when duplicating materials. Plagiarism and cheating are a breach of academic integrity. Plagiarism is defined as: "to steal and pass off (the ideas or words of another) as one's own : use (a created production) without crediting the source vi: to commit literary theft: present as new and original an idea or product derived from an existing source" (Webster's New Collegiate Dictionary 9th ed, Springfield, MA: Merriam, 1981, p. 870). Violations in this area are considered a serious offense. If a student is suspected of plagiarism, the following procedure is to be followed:

1. When the instructor *suspects* a student has plagiarized an assignment, the instructor may confront the student.
2. If the instructor has *evidence* that a student has plagiarized an assignment, the instructor should confront the student with the evidence. The student has an opportunity to explain what happened.
3. If the instructor is convinced that plagiarism has occurred, the instructor may suggest a course of action: e.g. rewrite the assignment and receive a grade or the student may take a "0" for the assignment and not rewrite the assignment.
4. The Academic Dean should be informed of the outcome of this discussion and a note will be placed in the student's file. The respective formation mentor is informed by the Academic Dean.
5. If there are repeated offenses, the student will fail the course.
6. The student who fails a required course must repeat it.
7. A student who plagiarizes or cheats consistently in the academic program will be dismissed from the program.
8. For dismissal from the academic program, a board consisting of the Rector, Academic Dean, the student's mentor, the faculty member(s) affected by the student's plagiarism and a faculty member of the student's choosing will be convened and a decision rendered. This decision will be communicated to the student by the Rector.

Cheating is defined as "to deprive of something valuable by the use of deceit or fraud; to influence or lead by deceit, trick, or artifice; to elude or thwart by or as if by outwitting <cheat death> intransitive verb: to practice fraud or trickery; to violate rules dishonestly <cheat at cards> <cheating on a test> ("cheat." Merriam-Webster Online Dictionary. 2010. Merriam-Webster Online. 5 May, 2010.<http://www.merriamwebster.com/dictionary/cheat>). In short, "cheating is defined as the intentional act of breaking the rules, or attempting to achieve personal gain through fraud or deceit. With children, cheating usually refers to academic fraud, such as copying answers from another student while taking an exam, or breaking the rules in a game" (Dianne K. Daeg de Mott, Thomson Gale, Detroit, Gale Encyclopedia of Childhood and Adolescence, 1998).

Examples of cheating in an academic setting include, but are not limited to:

- a. copying answers for an exam from another student;
- b. writing out the answers to an exam beforehand and turning them in at the time of the exam;
- c. obtaining the answers to an exam prior to the exam and using them during the exam in some way;
- d. having another person take an exam or write a paper for you;
- e. continuing to write answers to an exam after the time has expired (timed examinations);
- f. obtaining copies of an exam or answer key to aid in studying for the exam;

- g. passing notes to another student during an exam;
- h. asking another student for help during the writing of an exam;
- i. using another person's paper, presentation, reflection, etc. and handing it in as your own work;
- j. using electronic devices such as computers or mobile phones to obtain answers during an exam.

(The term "exam" may be substituted with "quiz," "paper," or "presentation" as the case may be.)

XIV. Notice of Change: The information in this syllabus is subject to change. The instructor reserves the right to make any necessary changes.

XV. General Bibliography

A. General Bibliographical Resources

"Elenchus bibliographicus". In Ephemerides theologicae lovanienses. Published by the Catholic University of Louvain. Vol. 1 - (1924 - present). Usually appears in the September edition of ETL. Consult the sections pertinent to this course; the topic index in the front of the volume is very useful.

Bibliografía comentada del área iberoamericana. Published by the Instituto Superior Evangélico de Estudios Teológicos. Volumes 1 - (1974 - present).

Bibliographical Index. Volumes 1 - (1937 - present).

Répertoire bibliographique des institutions chrétiennes. Published by Centre de recherche et de documentation des institutions chrétiennes in Strasbourg, France. 10 Volumes (1967-1976).

Répertoire bibliographique des institutions chrétiennes. Supplement. Published by Centre de recherche et de documentation des institutions chrétiennes in Strasbourg, France. Volumes 1 - (1973- present).

Theology in Context. Published by the Institute of Missiology "Missio" in Aachen, West Germany. Volumes 1 - (1984 - present).

ATLA Index CD-ROM (identified as "ATLA Religion Database" on the Main Menu of the Library's computer). Look in the subject heading search field for such entries as "Sacrament", etc...

CPLI Index CD-ROM (identified as "Catholic Periodicals Database" on the Main Menu of the Library's computer). Look in the subject heading search field for such entries as "Sacrament", etc...

Finson, Shelley Davis, compiler. Women and Religion: A Bibliographic Guide to Christian Feminist Liberation Theology. Toronto and Buffalo, NY: University of Toronto Press, 1991. *N.B. chapter 11 on "worship"*.

Thompson, Bard. A Bibliography of Christian Worship. Metuchen, NJ and London: The American Theological Library Association and the Scarecrow Press, Inc., 1989.

Zitnik, Maksimiljan. Sacramenta: bibliographia internationalis. Rome: Editrice Pontificia Università Gregoriana, 1992. 4 volumes. *N.B. The "Systematic Subject Index" on "Sacraments in General" found in vol. 4, pp. 83-85.*

Be cautious about using Internet resources indiscriminately. Evaluating their accuracy is imperative.

B. General Books and Articles

- Auer, Johann. A General Doctrine of the Sacraments and The Mystery of the Eucharist. 3rd edition. Translated by Erasmo Leiva-Merikakis and Hugh M. Riley. Washington, D.C.: Catholic University of America Press, 1995.
- Bausch, William. A New Look at the Sacraments. Revised edition. Mystic, CT: Twenty-Third Publications, 1983.
- Beeck, Frans Jozef van. Grounded in Love: Sacramental Theology in an Ecumenical Perspective. Washington, D.C.: University Press of America, 1981.
- Boff, Leonardo. Sacraments of Life. Life of the Sacraments. Washington, D.C.: Pastoral Press, 1987.
- Borobio, Dionisio. La celebración en la Iglesia. Salamanca: Ediciones Sígueme, 1985.
- Bouley, Allen. Catholic Rites Today. Collegeville, MN: The Liturgical Press, 1992.
- Bro, B. L'homme et les sacraments: Faut-il encore pratiquer? Paris: Éditions du Cerf, Foi Vivante, 1967.
- Browning, Robert L. and Roy A. Reed. The Sacraments in Religious Education and Liturgy. Birmingham, AL: Religious Education Press, 1985.
- Bouyer, Louis. Liturgical Piety. Notre Dame, IN: University of Notre Dame Press, 1955.
- Bouyer, Louis. Rite and Man: Natural Sacredness and Christian Liturgy. Translated by M. Joseph Costello. Lanham, MD: University Press of America, 1985.
- Bouyer, Louis. The Word, Church, and Sacraments in Protestantism and Catholicism. Translated by A. V. Littledale. New York: Desclee and Company, 1961.
- Bradshaw, Paul. The Search for the Origins of Christian Worship: Sources and Methods For the Study of Early Liturgy. Oxford and New York: Oxford University Press, 1992.
- Casel, Odo. The Mystery of Christian Worship and Other Writings. Edited by Burkhard Neuheuser. Westminster, MD: The Newman Press, 1962.
- Catechism of the Catholic Church. English Translation by the United States Catholic Conference. (New York and Mahwah, NJ: Paulist Press, 1994), nn. 1066-1690 [= Part Two: "The Celebration of the Christian Mystery"] *N.B. This catechism should not be used as a theology textbook. See Cardinal Laghi's comments in Origins Vol. 26, No. 44 (April 24, 1997) : 728.*
- Cherry, Kittredge and Zalmon Sherwood, editors. Equal Rites: Lesbian and Gay Worship, Ceremonies, and Celebrations. Louisville, KY: Westminster / John Knox Press, 1995.
- Champlin, Joseph. Special Signs of Grace. . Collegeville, MN: The Liturgical Press, 1986.
- Chardin, Pierre Teilhard de. Hymn of the Universe. Translated by Simon Bartholomew. New York and Evanston, IL: Harper and Row, 1965.
- Chauvet, Louis-Marie. The Sacraments: The Word of God at the Mercy of the Body. Collegeville, MN: Pueblo Books, The Liturgical Press, 1997.
- Chauvet, Louis-Marie. Symbol and Sacrament: A Sacramental Reinterpretation of Christian Existence. Translated by Patrick Madigan and Madeleine Beaumont. Collegeville, MN: Pueblo Books, The Liturgical Press, 1995.

- Chauvet, Louis-Marie. "The Liturgy in Symbolic Space." Translated by John Bowden. Concilium 1995/3 (June 1995) : 29-39.
- Chauvet, Louis-Marie. "What Makes the Liturgy Biblical?" Studia liturgica 22, No. 2 (1992) : 121-133.
- Chupungco, Anscar J. Liturgies of the Future: The Process and Methods of Inculturation. New York: The Paulist Press, 1989.
- Chupungco, Anscar J., ed. Handbook For Liturgical Studies. Volume IV: Sacraments and Sacramentals. Collegeville, MN: Liturgical Press, 2000.
- Cooke, Bernard. Christian Sacraments and Christian Personalism. New York: Holt, Rinehart, and Winston, 1965.
- Cooke, Bernard. The Distancing of God: The Ambiguity of Symbol in History and Theology. Minneapolis, MN: Fortress Press, 1990.
- Cooke, Bernard. Ministry to Word and Sacraments: History and Theology. Philadelphia: Fortress Press, 1976.
- Cooke, Bernard. Sacraments and Sacramentality. Revised edition. Mystic, CT: Twenty-Third Publications, 1994.
- Cox, Harvey. The Feast of Fools: A Theological Essay on Festivity and Fantasy. Cambridge, MA: Harvard University Press, 1969.
- Davies, John G. The Spirit, the Church, and the Sacraments. London: Faith Press, 1954.
- Downey, Michael. Clothed in Christ: The Sacraments and Christian Living. New York: The Crossroad Publishing Company, 1987.
- Duffy, Regis and David Power. "Sacraments." In Francis Schüssler Fiorenza and John Galvin, editors, Systematic Theology: Roman Catholic Perspectives, Vol. II (Minneapolis, MN: Fortress Press, 1991), 179-346.
- Duffy, Regis. Real Presence : Worship, Sacraments, and Commitment. San Francisco: Harper and Row, 1982.
- Duffy, Regis. "The Symbolizing Community." Audio Cassette. Kansas City, MO: NCR Cassettes, 1981.
- Duggan, Robert D. Teaching Kids the Basics of Liturgy: Making Rituals More Meaningful. Allen, TX: Thomas More, 2000.
- Eigo, Francis, editor. The Sacraments: God's Love and Mercy Actualized. Villanova, PN: Villanova University Press, 1979.
- Ela, Jean-Marc. African Cry. Maryknoll, NY: Orbis Books, 1988.
- Eliade, Mircea. The Sacred and the Profane: The Nature of Religion. Translated by Willard R. Trask. New York: Harcourt, Brace, 1959.
- Empereur, James. Exploring the Sacred. Washington, D.C.: The Pastoral Press, 1987.
- Fahey, Michael A., editor. Ecumenism: A Bibliographical Overview. (Westport, CT and London: Greenwood Press, 1992), 272-299.

- Farley, Edward. Deep Symbols: Their Postmodern Effacement and Reclamation. Harrisburg, PA: Trinity Press International, 1997.
- Fink, Peter E., editor, The New Dictionary of Sacramental Worship. Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1990.
- Fourez, Gerard. Sacraments and Passages: Celebrating the Tensions of Modern Life. Notre Dame, IN: Ave Maria Press, 1983.
- Fraser, Peter. Images of the Passion: The Sacramental Mode in Film. Westport, CT: Greenwood Press, 1998.
- Galilea, Segundo. "Religiosidad popular." In Religiosidad popular y pastoral. (Madrid: Ediciones Cristiandad, 1979), 16-92.
- Galilea, Segundo. The Way of Living Faith. Translated by John Diercksmeier. San Francisco: Harper and Row, 1988.
- Ganozcy, Alexander. An Introduction to Catholic Sacramental Theology. New York and Mahwah, NJ: Paulist Press, 1984.
- Gelpi, Donald L. Committed Worship: A Sacramental Theology for Converting Christians. 2 Volumes. Collegeville, MN: The Liturgical Press, 1993.
- Gelpi, Donald. The Gracing of Human Experience: Rethinking the Relationship Between Nature and Grace. Collegeville, MN: Liturgical Press, 2001.
- Guzie, Tad. The Book of Sacramental Basics. New York and Mahwah, NJ: Paulist Press, 1982.
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- Hellwig, Monika. The Meaning of the Sacraments. Dayton, OH: Pflaum/Standard, 1972.
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- Hill, Brennan. Rediscovering the Sacraments: Approaches to the Sacred. New York: Sadlier, 1982.
- Hilkert, Mary Catherine. Naming Grace: Preaching and the Sacramental Imagination. New York: The Continuum Publishing Company, 1997.
- International Commission on English in the Liturgy. Documents on the Liturgy 1963-1979: Conciliar, Papal, and Curial Texts. Collegeville, MN: The Liturgical Press, 1982.
- Jenson, Robert. Visible Words: The Interpretation and Practice of the Christian Sacraments. Philadelphia: Fortress Press, 1978.
- Jones, Cheslyn, et al., editors. The Study of Liturgy. New and revised edition. London: SPCK; Oxford and New York: Oxford University Press, 1992.
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- Kavanagh, Aidan. On Liturgical Theology. New York: Pueblo Publishing Co., 1984.

- Keating, Charles. Christian Sacraments and Christian Growth. Mystic, CT: Twenty-Third Publications, 1976.
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- Lawler, Michael G. Symbol and Sacrament: A Contemporary Sacramental Theology. New York: Paulist Press, 1987.
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- Marchal, Michael. Adapting the Liturgy: Creative Ideas for the Church Year. San José, CA: Resource Publications, Inc., 1989.
- Martimort, Aime Georges, editor. The Church at Prayer: An Introduction to the Liturgy. Translated by Matthew J. O'Connell. Collegeville, MN: The Liturgical Press, 1992.
- Martimort, Aime George. The Signs of the New Covenant. Collegeville, MN: The Liturgical Press, 1967.
- Martos, Joseph. Doors to the Sacred: An Historical Introduction to Sacraments in the Catholic Church. Second edition. Terrytown, NY: Triumph Books, 1991.
- Martos, Joseph. The Catholic Sacraments. Wilmington, DE: Michael Glazier, Inc., 1985.
- McCauley, George. Sacraments for Secular Man. New York: Herder and Herder, 1969.
- McKenna, Megan. Rites of Justice: The Sacraments and Liturgy as Ethical Imperatives. Maryknoll, NY: Orbis Books, 1997.
- McManus, Fredrick, editor. Thirty Years of Liturgical Renewal: Statements of the Bishops' Committee on the Liturgy. Washington, D.C.: National Conference of Catholic Bishops, 1987.
- McManus, Frederick et al. "Book IV: The Sanctifying Function of the Church [cc. 834-1253]." In John Beal, Thomas Green, and James A. Corriden, eds., New Commentary on the Code of Canon Law (New York and Mahwah, NJ: Paulist, 2000), 995-1399.
- Médiations africaines du Sacré: actes du troisième Colloque International du Kinshasa 1986. Kinshasa: Facultés de Théologie Catholique, 1987.
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- O'Neill, Coleman E. Sacramental Realism: A General Theory of the Sacraments. Wilmington, DE: Michael Glazier, Inc., 1983.

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- Power, David. Unsearchable Riches: The Symbolic Nature of the Liturgy. New York: The Pueblo Publishing Company, 1984.
- Power, Joseph. Spirit and Sacrament: The Humanizing Experience. New York: The Seabury Press, 1973.
- Proctor-Smith, Marjorie and Janet R. Walton, editors. Women at Worship: Interpretations of North American Diversity. Louisville, KY: Westminster/John Knox, 1993.
- Rahner, Karl. The Church and the Sacraments. Translated by W. J. O'Hara. New York: Herder and Herder, 1963.
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- Roberts, William. Encounters with Christ. New York and Mahwah, NJ: Paulist Press, 1985.
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- Ross, Susan A. "God's Embodiment and Women: Sacraments." In Catherine Mowry LaCugna, editor, Freeing Theology: The Essentials of Theology in Feminist Perspective (San Francisco: HarperSanFrancisco, 1993), 185-209.
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- Schanz, John P. Introduction to the Sacraments. New York: The Pueblo Publishing Company, 1983.
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- Schillebeeckx, Edward. Christ, the Sacrament of Encounter with God. Translated by Paul Barrett, Mark Schoof, and Laurence Bright. New York: Herder and Herder, 1963.
- Searle, Mark. Liturgy Made Simple. Collegeville, MN: The Liturgical Press, 1981.
- Segundo, Juan Luis. The Sacraments Today. Translated by John Drury. Maryknoll, NY: Orbis Books, 1974.
- Semmelroth, Otto. Church and Sacraments. Notre Dame, IN: Fides, 1965.
- Taborda, Francisco. Sacramentos, praxis y fiesta: para una teología latinoamericana de los sacramentos. Traducción de Alfonso Ortíz García. Madrid: Ediciones Paulinas, 1987.
- Tillard, J-M. R. Flesh of the Church, Flesh of Christ: At the Source of The Ecclesiology of Communion. Translated by Madeline M. Beaumont. Collegeville, MN: The Liturgical Press, 2001.
- Tillard, J-M R. "Le sacrement: événement de Salut." Études religieuses (1964). (entire issue).
- Taylor, Michael, editor. The Sacraments Today: Readings in Contemporary Sacramental Theology. New York: Alba House, 1981.

- Uzukwu, Eugene Elochukwu. Worship As Body Language: An Introduction To Christian Worship. An African Orientation. Collegeville, MN: Liturgical Press, 1997.
- Vaillancourt, R. Toward a Renewal of Sacramental Theology. Collegeville, MN: The Liturgical Press, 1979.
- van Beeck, Franz. Grounded in Love: Sacramental Theology in an Ecumenical Perspective. Washington, D.C.: University Press of America, 1981.
- Vorgrimler, Herbert. Sacramental Theology. Translated by L.M. Moloney. Collegeville, MN: The Liturgical Press, 1992.
- Wegman, Herman A. J. Christian Worship in East and West: A Study Guide to Liturgical History. Translated by Gordon W. Lathrop. New York: The Pueblo Publishing Company, 1985.
- White, James F. Documents of Christian Worship: Descriptive and Interpretive Sources. Louisville, KY: Westminster / John Knox Press, 1992.
- White, James F. A Brief History of Christian Worship. Nashville, TN: Abingdon Press, 1993.
- White, James F. Introduction to Christian Worship. Revised edition. Nashville,: Abingdon Press, 1990.
- White, James F. Sacraments as God's Self-Giving: Sacramental Practice and Faith. Nashville, TN: Abingdon Press, 1983.
- Wilson – Kastner, Patricia. Sacred Drama: A Spirituality of Christian Liturgy. Minneapolis, MN: Fortress Press, 1999.
- Worgul, G. From Magic to Metaphor: A Validation of Christian Sacraments. New York: Paulist Press, 1980.
- Zitnik, Maksimilijan. Sacramenta: Bibliographia internationalis. Rome: Editrice Pontificia Università Gregoriana, 1992. 4 Volumes.

The student can also consult the numerous professional journals on theology (e.g. Theological Studies, Theology Today, etc..) or worship (e.g. Worship, Liturgical Ministry, etc...)

XVI. Course Calendar with Thematic Bibliographies: Three types of reading assignments are listed: required readings and optional readings. Required readings are obligatory for this course. Suggested readings should be completed if the student has time after completing the required readings. Optional readings are meant to be supplementary: students are not obliged to read them but are strongly encouraged to consult them for a more profound understanding of course material. All required readings not found in the required text are on the instructor's reserve shelf in the library. This bibliography is representative and not exhaustive. The choice of readings is based on past experience with this course and with the students; it is not necessarily reflective of the instructor's personal opinion. Other readings may be offered throughout the semester according to the interests and needs of the class. This bibliography may also serve as a guide for independent study after the completion of the course.

Lesson 1 (January 8): <i>Introduction to Course</i>
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Required Reading: Course Syllabus

Optional Readings:

General Articles in Dictionaries, Encyclopedias, etc...

- Schulte, Raphael and Burkhard Neunbeuser. "Sacraments," in Karl Rahner, Juan Alfaro, et al., eds., Sacramentum mundi, Vol. 5 (New York: Herder and Herder, 1968), 378-387.
- Irwin, Kevin. "Sacrament,". In Joseph A. Komonchak, Mary Collins, and Dermot A. Lane, eds., The New Dictionary of Theology (Wilmington, DE: Michael Glazier, Inc., 1987), 910-922.
- Cooke, Bernard. "Sacraments," In Peter E. Fink, ed., The New Dictionary of Sacramental Worship (Collegeville, MN: The Liturgical Press, Michael Glazier, Inc., 1990), 1116-1123.
- Beinert, Wolfgang and Francis Schüssler Fiorenza, editors. Handbook of Catholic Theology. (New York: The Crossroad Publishing Company, 1995), 605-609 (article on "sacrament"), 611-613 ("sacramental sign"), 614-616 ("sacramental theology").
- Hellwig, Monika and Michael Glazier, editors. The Modern Catholic Encyclopedia (Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1995), 775-777 (= article on "Sacraments").
- McBrien, Richard. Catholicism. Revised Edition. (San Francisco: Harper San Francisco, 1994), 787-803 (= "The Sacraments in General").
- McBrien, Richard., editor. Encyclopedia of Catholicism (San Francisco: Harper San Francisco, 1995), 1146-1148 (= articles on "sacrament", "sacrament, form of", "sacrament, matter of", "sacramental character", "sacramental grace", and "sacramentality, principle of").
- Cross, E.L. and E. A. Livingstone, editors. The Oxford Dictionary of the Christian Church, 3rd ed., (Oxford and New York: Oxford University Press, 1997), 1435-1436 (article on "Sacrament").
- Duffy, Regis. "Sacraments in General." In Francis Schüssler Fiorenza and John P. Galvin, eds., Systematic Theology: Roman Catholic Perspectives Vol. II (Minneapolis, MN: Fortress Press, 1991), 183-210.
- Thompsett, Fredrica Harris. "Sacraments". in Letty M. Russell and J. Shannon Clarkson, eds., Dictionary of Feminist Theologies (Louisville, KY: Westminster / John Knox Press, 1996), 251-252.
- Jenson, Robert W. "The Church and the Sacraments." In Colin Gunton, ed., The Cambridge Companion to Christian Doctrine (Cambridge: Cambridge University Press, 1997), 297-225.
- Hill, Brennan. Exploring Catholic Theology: God, Christ, Church and Sacraments. Mystic, Connecticut: Twenty-Third Publications, 1995), 280-368.
- O'Grady, John F. Catholic Beliefs and Traditions, Ancient and Ever New. (New York and Mahwah, NJ: Paulist Press, 2001), 142-178.
- Flynn, Eileen. Why Believe? Foundations of Catholic Theology (Franklin, WI: Sheed and Ward, 2000), 175-183.

Lesson 2 (January 15): <i>The Old Testament and the New Testament</i>
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Required Reading: Joseph Martos, Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church, rev. ed. (Liguori, MO: Liguori / Triumph , 2001), 3-27.

Optional Readings:

Schnackenburg, Rudolph. God's Rule and Kingdom. Translated by John Murray. London: Herder and Herder, 1968.

- Beasley-Murray, G. R. Jesus and the Kingdom of God. Grand Rapids, MI: William B. Eerdmans Publishing Company, 1986.
- Willis, W., editor. The Kingdom of God In Twentieth Century Interpretation. Peabody, MA: Hendrickson, 1987.
- Sobrinho, Jon. Jesus the Liberator: A Historical-Theological View, trans. Paul Burns and Francis McDonagh (Maryknoll, NY: Orbis Books, 1994), 105-134.
- Fuellenbach, John. The Kingdom of God: The Message of Jesus Today. Maryknoll, NY: Orbis Books, 1995.
- Jeremias, Joachim. The Parables of Jesus. New York: Charles Scribner's Sons, 1963.
- Perkins, PHEME. Hearing the Parables of Jesus. New York and Ramsey, NJ: Paulist Press, 1981.
- Lambrecht, Jan. Once More Astonished: The Parables of Jesus. New York: The Crossroad Publishing Company, 1981.
- Fisher, N. F. The Parables of Jesus: Glimpses of God's Reign. New York: The Crossroad Publishing Company, 1990.
- Danielou, Jean. The Bible and Liturgy. Notre Dame, IN: University of Notre Dame Press, 1956.
- Brown, Raymond. "The Pre-Christian Semitic Concept of 'Mystery'". Catholic Biblical Quarterly 20 (1958) : 417-443.
- Michel, Alain. "Mystère." In A. Vaccant, E. Magenot, et É. Amann, editeurs, Dictionnaire de théologie catholique, Fascicule 90, Part 1 (Paris: Librairie Letouzey et Ané, 1930), cc. 2585-2599.
- Michel, Alain. "Sacraments. Le Mot. La Notion." In A. Vaccant, E. Magenot, et É. Amann, editeurs, Dictionnaire de théologie catholique, Tome 14 (Paris: Librairie Letouzey et Ané, 1938), cc. 486-526.
- van Iersel, Bastiaan. "Some Biblical Roots of the Christian Sacrament." Translated by Theodore L. Westow. Concilium 31 (1968) : 5-20.
- De Zahn, Renato. "The Bible and Liturgy." In Anscar Chupungco, ed., Handbook For Liturgical Studies, Vol. I: Introduction to the Liturgy (Collegeville, MN: Liturgical Press, 1997), 33-52.
- von Rad, Gerhard. Old Testament Theology. Translated by D. M. G. Stalker. New York: Harper, 1962.
- de Vaux, Roland. Ancient Israel. New York: McGraw – Hill, 1965.
- Childs, Brevard. Memory and Tradition in Israel. Chatham: W. and J. Mackay and Company, 1962.
- Gavin, F. The Jewish Antecedents of the Christian Sacraments. London, 1927; reprint ed.: New York, 1968.
- Brown, Raymond. An Introduction to the New Testament. New York: Doubleday, 1997.
- Moule, Charles Francis Digby. Worship in the New Testament. Richmond, VA: Knox, 1967.
- Barrett, C. K. Church, Ministry, and Sacraments in the New Testament. Grand Rapids, MI: William B. Eerdmans Publishing Company, 1985.

Worden, Thomas, editor. Sacraments in Scripture: A Symposium. Springfield, IL: Templegate, 1966.

Lesson 3 (January 22): *The Old Testament and the New Testament (cont'd)*

Required Reading: Required Reading: Joseph Martos, Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church, rev. ed. (Liguori, MO: Liguori / Triumph, 2001), 3-27.

Optional Readings: *See optional readings under Lesson 2 (January 15), above.*

Lesson 4 (January 29): *The Fathers of the Church*

Required Reading: Joseph Martos, Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church, rev. ed. (Liguori, MO: Liguori / Triumph, 2001), 28-44.

Optional Readings:

Nocent, Adrien. "Sacraments." In Angelo Di Berardino, ed., Encyclopedia of the Early Church, trans. Adrian Walford (New York and Oxford: Oxford University Press, 1992), 749-751.

Studer, Basil. "Liturgy and the Fathers." In Anscar Chupungco, ed., Handbook For Liturgical Studies, Vol. I: Introduction to the Liturgy (Collegeville, MN: Liturgical Press, 1997), 53-79.

Chupungco, Anscar. "Liturgy Until the Fourth Century." In Anscar Chupungco, ed., Handbook For Liturgical Studies, Vol. I: Introduction to the Liturgy (Collegeville, MN: Liturgical Press, 1997), 95-113.

Casel, Odo. The Mystery of Christian Worship. Edited by Burkhard Neunheuser. Westminster, MD: Newman Press, 1962.

Hahn, Ferdinand. The Worship of the Early Church. Translated by David E. Green. Edited by John Reumann. Philadelphia: Fortress Press, 1973.

Kelly, J. N. D. Early Christian Creeds. 2nd Revised Edition. London: Longmans, Darton, and Todd, 1960.

Kelly, J. N. D. Early Christian Doctrines. 5th Revised Edition. London: Black, 1977.

Di Berardino, Angelo and Basil Studer. History of Theology. Volume 1: The Patristic Period. Translated by Matthew J. O'Connell. Collegeville, MN: Liturgical Press, 1996.

Danielou, Jean. From Shadows to Reality: Studies in the Biblical Typology of the Fathers. Translated by Wulstan Hibberd. Westminster, MD: Newman Press, 1960.

Lossky, Vladimir. The Mystical Theology of the Eastern Church. Crestwood, New York: St. Vladimir's Seminary Press, 1976.

Louth, Andrew. The Origins of the Christian Mystical Tradition: From Plato to Denys. Oxford: The Clarendon Press, 1981.

- Jungmann, Josef. The Place of Christ in Liturgical Prayer. New York: Alba House, 1965.
- Carroll, Thomas K. Liturgical Practice in the Fathers. Wilmington, DE: Michael Glazier, 1988.
- Mazza, Enrico. Mystagogy: A Theology of Liturgy in the Patristic Age. Translated by Matthew J. O'Connell. New York: Pueblo Publishing Company, 1989.
- Phan, Peter. Grace and the Human Condition. Wilmington, DE: Michael Glazier, 1988.
- Jensen, Robin Margaret. Understanding Early Christian Art. New York and London: Routledge, 2000.
- De Ghelinck, Joseph, et al. Pour l'histoire du mot sacramentum. Tome I: Les antécédents. Louvain: Spicilegium sacrum lovaniense, 1924. Tome II: Patristique et Moyen Âge. Louvain: Spicilegium sacrum lovaniense, 1947.
- Tertullian. De baptismo.
- Kolping, A. Sacramentum tertullianum. Münster: Regensburg, 1948.
- Michaelides, Dimitri. Sacramentum chez Tertullian. Paris: Études Augustiniennes, 1970.
- The Tertullian Project: www.tertullian.org

Lesson 5 (February 5): <i>The Fathers of the Church (cont'd)</i>

Required Reading: Augustine, "Psalmus contra partem Donati (Abecedarium)" (PL 43: 23-32) =*an English translation will be provided.*

Optional Readings:

- Brown, Peter. Augustine of Hippo: A Biography. Berkeley: University of California Press, 1969.
- Wills, Gary. Saint Augustine. New York: Viking Press, 1999.
- Wills, Gary. Saint Augustine's Sin. New York: Viking Press, 2003.
- O'Donnell, James J. Augustine: A New Biography. San Francisco: Harper Collins, 2005.
- Chadwick, Henry. Augustine: A Very Short Introduction. Oxford and New York: Oxford University Press, 2001.
- Kretzmann, Norman and Eleonore Stump, eds. The Cambridge Companion to Augustine. New York and Cambridge: Cambridge University Press, 2001.
- Cary, Phillip. "Augustine: Philosopher and Saint (Video Course)." Chantilla, PA: The Teaching Company, 2001 =*series of three video cassettes containing 12 lectures on the philosophy of Augustine. Can be found in the Alumni Memorial Library under the call number A-V VC B 655 .A93 2001 v. 1-3.*
- Matthews, Alfred Warren. The Development of Saint Augustine From Neoplatonism to Christianity, 386-391 A.D. Washington, D.C.: University Press of America, 1980.
- Brown, Peter. Religion and Society in the Age of Augustine. New York: Harper and Row, 1972.
- Augustine, Confessions, book 8.

Severson, Richard. The Confessions of Saint Augustine: An Annotated Bibliography of Modern Criticisms. 1888-1995. Westport, CT: Greenwood Press, 1996.

Lyotard, Jean-François. The Confession of Augustine. Translated by Richard Beardsworth. Stanford, CA: Stanford University Press, 2000.

Augustine. De baptismo contra donatistas.

Augustine. Contra Faustum.

Couturier, C. "Sacramentum et mysterium dans l'oeuvre de st. Augustin." In Henri Rondet, ed., Études Augustiniennes (Paris: Aubier, 1953) : 163-332.

Wilson, Stephen G. Leaving the Fold: Apostates and Defectors in Antiquity. Minneapolis, MN: Fortress, 2004.

Lesson 6 (February 12): <i>The Middle Ages</i>

Required Reading: Thomas Aquinas, Summa theologica, III, 60-62 (= pp. 3-75 of photocopies distributed in class).

Suggested Reading: Joseph Martos, Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church. rev. ed. (Liguori, MO: Liguori / Triumph , 2001), 47-64.

Optional Readings:

Evans, Gililan Rosemarey. The Medieval Theologians. Oxford and Malden, MA: Blackwell, 2001.

Placher, William C. A History of Christian Theology: An Introduction (Philadelphia: The Westminster Press, 1983).

González, Justo. A History of Christian Thought. Volume II: From Augustine to the Eve of the Reformation (Nashville, TN: Abingdon Press, 1972).

Chupungco, Anscar. "History of the Roman Liturgy Until the Fifteenth Century." In Anscar Chupungco, ed., Handbook For Liturgical Studies, Vol. I: Introduction to the Liturgy (Collegeville, MN: Liturgical Press, 1997), 95-114.

Rosemann, Philipp W. Understanding Scholastic Thought With Foucault. New York: St. Martin's Press, 1999.

Villette, L. Foi et sacrement. Tome II: De saint Thomas à Barth. Paris: Bloud et Gai, 1964.

Van Den Eynde, D. "The Theory of the Composition of the Sacraments In Early Scholasticism (1225-1240)." Franciscan Studies 11 (1951) : 1-20, 117-144; and 12 (1952) : 1-26.

Michel, Alain. "Sacraments." In A. Vaccant, E. Magenot, et É. Amann, editeurs, Dictionnaire de théologie catholique, Tome 14 (Paris: Librairie Letouzey et Ané, 1938), cc. 486-655. *This long article contains a wealth of historical information on such concepts as "institution", "causality", "effects", etc...*

Chase, Steven. Contemplation and Compassion: The Victorine Tradition. Maryknoll, NY: Orbis, 2003.

- Thomas Aquinas. Sententiarum Liber IV. d. 1, q. 1; d. 2, q. 1; d. 4, q. 1; d. 5, qq. 1-2.
- Thomas Aquinas. De articulis fidei et sacramentis ecclesiae.
- Thomas Aquinas. Summa contra gentiles. Book IV. Quaestiones 56-78.
- Ciappi, A. M. De sacramentis in communi. Comentarius in tertiam partem STH. Turin: LICE, 1956.
- Dondaine, E. “La définition des sacrements dans la Somme théologique.” Revue de sciences philosophiques e théologiques 31 (1947) : 213-228.
- Roguet, A. M. S. Thomas d’Aquin. Somme théologique. Les sacrements, IIIa, qq. 60-65. Paris: Desclée, 1945.
- Tillard, J. M. R. “La triple dimension du signe sacramental (a propos de Sum. Theol. III, 60, 3.)” Nouvelle revue de théologie 83 (1961) : 225-254.
- Biagi, R. La causalità dell’umanità di Cristo e dei sacramenti nella “Summa Theologiae” di s. Tommaso d’Aquino. Bologna: Studio Domenicano, 1985.
- García Alvarez, E. “Notas sobre antropología sacramental en Santo Tomás.” Ciencia tomista (1974) : 451ff.
- Davies, Brian. The Thought of Thomas Aquinas. Oxford: The Clarendon Press, 1992.
- Gallagher, David M., editor. Thomas Aquinas and His Legacy. Washington, D.C.: Catholic University of America Press, 1994.
- O’Meara, Thomas Franklin. Thomas Aquinas Theologian. Notre Dame, IN: University of Notre Dame Press, 1997. *N.B. pp. 136-148.*
- Pinto de Oliveira, Carlos J., editor. Ordo sapientiae et amoris: image et message de Saint Thomas d’Aquin à travers les récentes études historiques, herméneutiques et doctrinales: hommage au professeur Jean-Pierre Torrell, OP à l’occasion de son 65e anniversaire. Fribourg, Switzerland: Universitätsverlag Freiburg Schweiz, 1993. *N.B. articles by L. Walsh on the divine and human in Thomas’ theology of the sacraments; A. Schenker on the role of liturgy in Aquinas’ thought.*
- Wippel, John. Metaphysical Themes in Thomas Aquinas. Washington, D.C.: Catholic University of America Press, 1984.
- Grabmann, Martin. Thomas Aquinas: His Personality and Thought. London: Longmans and Green, 1928.
- Gilson, Étienne. The Philosophy of St. Thomas Aquinas. Translated by Edward Gullough; edited by G. S. Elrington. Cambridge: W. Heffer and Sons, Ltd., 1924.
- Maritain, Jacques. St. Thomas Aquinas. Translated by Joseph W. Evans and Peter O’Reilly. Cleveland and New York: The World Publishing Company, 1958.
- Pieper, Josef. Guide to Thomas Aquinas. Translated by Richard and Clara Winston. New York: Pantheon Books, 1962.
- Chenu, Marie-Dominique. Toward Understanding Saint Thomas. Translated by A. M. Landry and D. Hughes. Chicago: Henry Regnery Company, 1964.

- Torrell, Jean-Pierre. Saint Thomas Aquinas. Volume I: The Person and His Work. Translated by Robert Royal. Washington, D.C.: The Catholic University of America Press, 1996.
- Weisheipel, James A. Friar Thomas D'Aquino: His Life, Thought, and Works. 2nd ed. Washington, D.C.: Catholic University of America Press, 1983.
- Fox, Matthew. Sheer Joy. Conversations With St. Thomas Aquinas On Creation Spirituality. San Francisco: HarperSanFrancisco, 1992.
- Schillebeeckx, Edward. "Thomas Aquinas: Servant of the Word." Translated by Robert Schreiter. In Edward Schillebeeckx, The Schillebeeckx Reader, ed. Robert J. Schreiter (Edinburgh: T. and T. Clark, 1984), 288-291.
- O'Connor, Edward D. "Thomas the Theologian." Homiletic and Pastoral Review 45, n. 7 (April 1995) : 60-64.
- O'Meara, Thomas F. Thomas Aquinas, Theologian. Notre Dame and London: University of Notre Dame Press, 1997.
- Van Nieuwenhove, Rik and Joseph Wawrykow. The Theology of Thomas Aquinas. Notre Dame, IN: University of Notre Dame Press, 2005.
- Ingardia, Richard. Thomas Aquinas: International Bibliography, 1977-1990. Bowling Green State University, Philosophy Documentation Center, 1993.
- Fink, Peter E. The New Dictionary of Sacramental Worship. Collegeville, MN: Liturgical Press, A Michael Glazier Book, 1990. *See entries on "character, sacramental" (pp. 176-177), and "validity, sacramental" (pp. 1298-1300)*
- Concilium 31 (1968). This volume is edited by Edward Schillebeeckx and is dedicated to the theme of "The Sacraments in General: A New Perspective". *See the articles on "principal sacraments" (by Yves Congar on pp. 21-32), the number seven (by Jacques Dournes on pp. 67-86), sacramental character (by Eliseo Ruffini on pp. 101-115), and ministers and recipients (by Jean-Marie Tillard on pp. 117-134).*
- Galot, Jean. La nature du caractère sacramental: etude théologique médiévale. Paris, Desclee de Brouwer, 1958.
- Freigneau-Julien, B. L'Eglise et le caractère sacramental selon M-J. Scheeben. Paris, 1958.
- Roguet, A. M. "La théologie du caractère et l'incorporation à l'Eglise." Maison-Dieu 32 (1952) : 74-89.
- Ruffini, Eliseo. "Character As a Concrete Visible Element of the Sacrament In Relation to the Church." Translated by Anthony M. Buono. Concilium 31 (1968) : 101-114.
- Rambaldi, Giuseppe. L'oggetto dell'intenzione sacramentale nei Teologi dei secoli XVI e XVI. Rome: Pontificia Università Gregoriana, 1944. (Analecta Gregoriana n. 33).
- Clark, Francis. Anglican Orders and the Defect of Intention. London: Longmans, Green, 1956.
- Nicolas, J. H. "La grace sacramentelle." Revue thomiste 61 (1961) : 165-192, 522-540.
- Nicolas, J. H. "La causalité des sacrements." Revue thomiste 62 (1962) : 517-570.
- Gallagher, J. F. Significando causant. A Study of Sacramental Efficiency. Fribourg: Presses Universitaires, 1965.

- Rogers, Catherine. "What's Wrong With Occasionalism?" American Catholic Philosophical Quarterly 74, No. 3 (Summer 2001) : 345-369.
- Bynum, Caroline Walker. Holy Feast and Holy Fast Berkeley, CA: University of California Press, 1987.
- Petroff, Elizabeth Alvilda. Body and Soul: Essays on Medieval Women and Mysticism. New York: Oxford University Press, 1994.
- Wiethaus, Ulrike, editor. Maps of Flesh and Light: The Religious Experience of Medieval Women Mystics. Syracuse, New York: Syracuse University Press, 1993.
- Upjohn, Sheila. Why Julian Now? A Voyage of Discovery. Grand Rapids, MI: William B. Eerdmans Publishing Company, 1997.
- Bauerschmidt, Frederick Christian. Julian of Norwich and the Mystical Body Politic of Christ. Notre Dame, IN: University of Notre Dame Press, 1999.
- Flanagan, Sabina. Hildegard of Bingen, 1098-1179: A Visionary Life. London: Toutledge, 1989.
- Tavard, George. The Spiritual Way of Jeanne d'Arc. Collegeville, MN: The Liturgical Press, 1998.
- Tavard, George. Juana Inés de la Cruz and the Theology of Beauty: The First Mexican Theologian. Notre Dame, Indiana: University of Notre Dame Press, 1991.
- Merrim, Stephanie, editor. Feminist Perspectives on Sor Juana Inés de la Cruz. Detroit: Wayne State University Press, 1991.
- Kirk, Pamela. Sor Juana Inés de la Cruz. New York: The Continuum Publishing Company, 1997. *See the review symposium in Horizons 25, No. 2 (Fall 1998) : 295-312.*

Lesson 7 (February 19): <i>Midterm Exam</i>
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February 26: No Class --- Spring Break

Lesson 8 (March 5): <i>The Middle Ages (cont'd)</i>
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Required Reading: Thomas Aquinas, Summa theologica, III, 63-65 (= pp. 76-157 of photocopies distributed in class).

Suggested Reading: Joseph Martos, Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church, rev. ed. (Liguori, MO: Liguori / Triumph, 2001), 65-74.

Optional Readings: *See optional readings under Lesson 6 (February 12), above.*

Lesson 9 (March 12): <i>The Protestant Reformation and The Council of Trent</i>
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Required Readings: The Council of Trent. "First Decree: On the Sacraments [Session VII: March 3, 1547]. In Heinrich Denzinger and Peter Hünerman, eds. Enchiridion Symbolorum: A

Compendium of Creeds, Definitions, and Declarations of the Catholic Church, 43ed (San Francisco: Ignatius Press, 2012), nn. 1600-1613.

Suggested Reading: Joseph Martos, Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church, rev. ed. (Liguori, MO: Liguori / Triumph, 2001), 77-93.

Optional Readings:

Di Berardino, Angelo and Basil Studer. History of Theology. Volume 3: The Renaissance. Translated by Matthew J. O'Connell. Collegeville, MN: Liturgical Press, 1998.

Payne, John B. Erasmus: His Theology of the Sacraments. Richmond, VA: John Knox Press, 1970.

Johnson, William Stacy and John H. Leith, eds. The Reformed Reader: A Sourcebook in Christian Theology. Volume I: Classical Beginnings 1519-1799 (Louisville, KY: Westminster / John Knox Press, 1993), 307-324.

Althaus, Paul. The Theology of Martin Luther. Translated by Robert C. Schultz. Philadelphia: Fortress Press, 1966.

Gritsch, Eric W. and Robert W. Jensen, editors. Lutheranism: The Theological Movement and Its Confessional Writings. Philadelphia: Fortress Press, 1980.

Calvin, John, Institutes of the Christian Religion (1536 edition). Translated by Lewis Ford Battles. London: Collins Liturgical Publications, 1975. *N.B. esp. pp. 87-93 on the sacraments in general.*

Baillie, Donald. The Theology of Sacraments. New York: Charles Scribners' Sons, 1957.

White, James F. Protestant Worship. Louisville, KY: Westminster, 1989.

Jedin, Huber. A History of the Council of Trent. Translated by Ernest Graft. Volume 2 (London: Thomas Nelson and Sons, 1957), 370-395.

White, James F. Roman Catholic Worship: Trent to Today. New York and Mahwah, NJ: Paulist Press, 1995.

Faith and Order Commission, World Council of Churches. Baptism Eucharist and Ministry. Geneva: World Council of Churches, 1983.

Thurian, Max, editor. Ecumenical Perspectives on Baptism, Eucharist, and Ministry. Geneva: World Council of Churches, 1983.

Fahey, Michael A., editor. Catholic Perspectives on Baptism, Eucharist, and Ministry. Lanham, MD: University Press of America, 1986.

Fahey, Michael, editor. Ecumenism: A Bibliographical Overview. Westport, Connecticut and London: Greenwood Press, 1992.

Stransky, Thomas and John Sheerin, editors. Doing the Truth in Charity. New York and Ramsey, New York: Paulist Press, 1982.

Meyer, Harding and Lukas Vischer, editors. Growth in Agreement: Reports and Agreed Statements of Ecumenical Conversations on a World Level. New York and Ramsey, New York: Paulist Press; Geneva: World Council of Churches, 1984.

Gros, Jeffrey, Harding Meyer, and William G. Rusch, eds. Growth in Agreement II.: Reports and Agreed Statements of Ecumenical Conversations on a World Level, 1982-1998. Grand Rapids, MI: William B. Eerdmans Publishing Company; Geneva: World Council of Churches, 2000.

Faith and Order Commission, World Council of Churches. Confessing the One Faith: An Ecumenical Explication of the Apostolic Faith as It Is Confessed in the Nicene-Constantinopolitan Creed (381). Faith and Order Paper 153. Geneva: World Council of Churches, 1991.

Lesson 10 (March 19): *From Trent to Vatican II: Post-Tridentine Developments; The Twentieth Century*

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Suggested Reading: Joseph Martos, Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church. rev. ed. (Liguori, MO: Liguori / Triumph , 2001), 93-100.

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The Post-Tridentine Period

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No class on April 2 (Easter Recess)

Lesson 11 (April 9): *Vatican II and Beyond*

Required Readings: Second Vatican Council. "Constitution on the Sacred Liturgy (*Sacrosanctum concilium*) [December 4, 1963]" nn. 47-82.

and

Second Vatican Council. "Dogmatic Constitution on the Church (*Lumen gentium*) [November 21, 1964]," nn. 11-12.

and

Kenan Osborne, Christian Sacraments in a Postmodern World: A Theology for the Third Millennium (New York and Mahwah, NJ: Paulist Press, 1999), 17-40.

Optional Readings:

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Jungmann, Jozef. "Constitution on the Sacred Liturgy." Translated by Lalit Adolphus. In Herbert Vorgrimler, ed., Commentary on the Documents of Vatican II, Volume I (New York: Herder and Herder, 1967; reprint ed.: New York: The Crossroad Publishing Company, 1989), 1-88.

Grillmeier, Aloys. "Lumen Gentium Chapter II: The People of God". Translated by Kevin Smyth. In Herbert Vorgrimler, ed., Commentary on the Documents of Vatican II, Volume I (New York: Herder and Herder, 1967; reprint ed.: New York: The Crossroad Publishing Company, 1989), 153-185.

Kaczynski, Reiner. "Toward the Reform of the Liturgy." In Giuseppe Alberigo and Joseph A. Komonchak, eds., History of Vatican II, Volume III: The Mature Council. Second Period and Intercession. September 1963-September 1964. (Maryknoll, NY: Orbis Books; Louvain: Peeters, 2000), 192-256.

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Jesus Christ as Sacrament

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- Sabatino, Charles J. "No-God: Reflections on Masao Abe's Symbol of God as Self-Emptying." Horizons 29, No. 1 (Spring 2002) : 64-79.
- Hunt, Anne. The Trinity and the Paschal Mystery: A Development in Recent Catholic Theology. Collegeville, Minnesota: The Liturgical Press, Michael Glazier Books, 1997.
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Lesson 12 (April 16): <i>Outline of A Renewed Theology of the Sacraments</i>

Required Reading: Kenan Osborne, Christian Sacraments in A Postmodern World: A Theology for the Third Millennium (New York and Mahwah, NJ: Paulist Press, 1999), 137-165.

Optional Readings:

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- Panikkar, Raimundo, et al. The Interreligious Dialogue. Revised edition. New York and Ramsey, New Jersey: Paulist Press, 1999.
- Freedman, David Noel and Michael J. McClymond, editors. The Rivers of Paradise: Moses, Buddha, Confucius, Jesus, and Muhammad as Religious Founders. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2001.

Lesson 13 (April 23): <i>Sacraments, Ecumenism, and Interreligious Dialogue</i>
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Required Reading: Jacques Dupuis, Christianity and the Religions: From Confrontation to Dialogue (Maryknoll, NY: Orbis; London: Darton, Longmann, and Todd, 2002), 163-194 and 236-252.

Optional Readings:

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Lesson 14 (April 30): <i>Final Exam</i>
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