

Course Syllabus
Saints Cyril and Methodius Seminary
3535 Indian Trail
Orchard Lake, MI 48324-1623

I. Course Number and Title: MT 651 Sexual Ethics

II. Credit Hours; Semester; Meeting Times and Place: 2 credit hours. Winter, 2018. Mondays, 9:00 – 11:00 a.m.; Maida Alumni Library; Jan. 8 to Apr. 30. There will be no class on the following dates: February 26 (Spring Break), Mar. 26 (Easter Recess), Apr. 2 (Easter Recess).

III. Instructor: Gregory A. Banazak; Phone: (248) 683-0419 (direct line to office); e-mail: gabanazak@yahoo.com (=best way to reach me).

IV. Office Hours and Location: My office is in Marian Hall, second floor, at the West end (the end closest to the Seminary Building). The office is marked with my name. All students must be able to find my office, since they will probably have to take exams there. This familiarity is understood to be the student's personal responsibility. I don't keep regular office hours but would be very willing to meet before class in the Library or for an appointment in my office.

V. Course Description: Investigation into the ethics of human sexuality in the light of faith. Overview of the teaching of the Magisterium, insights from Scripture and Tradition, the nature of sexuality and love, theology of the body, and contributions from the social and health sciences. Particular issues include pre- marital relations, contraception, abortion, homosexuality, masturbation, and celibacy.

VI. Student Learning Outcomes:

1. To understand the history of Catholic teaching and theology on sexuality.
2. To comprehend, evaluate, and advance contemporary theological discussion on sexuality
3. To explicate, evaluate, and advance one's own theology of sexuality

VII. Thematic Course Outline

0. Introduction to Course

1. Foundational Questions

- 1.1. What is Sex?
- 1.2. What is Male / Masculine? What is Female / Feminine?
- 1.3. What is Love?
- 1.4. What Do The Sources of Revelation Say About Sex In General?

2. Particular Issues

- 2.1. Premarital Sex
- 2.2. Contraception
- 2.3. Abortion
- 2.4. Homosexuality
- 2.5. Masturbation
- 2.6. Celibacy

VIII. Required Text: There is no textbook for this course.

IX. Magisterial Documents Read in This Course

Pope Paul VI. Sacerdotalis caelibatus. (1967)

Pope Paul VI. Humanae vitae (1968).

Sacred Congregation for the Doctrine of the Faith. Persona humana: Declaration on Certain Questions Concerning Sexual Ethics (1975).

Congregation for the Doctrine of the Faith, Letter to Bishops on The Pastoral Care of Homosexual Persons. (1986).

Pope John Paul II. Evangelium vitae (1995).

Congregation for the Doctrine of the Faith, Considerations Regarding Proposals to Give Legal Recognition to Unions Between Homosexual Persons (2002).

X. Course Delivery and Method of Instruction: This course will be "presential" in that the members of the class will meet weekly in a physical space. However, the instructor will post notes, important course documents (such as the syllabus), and announcements on this course's online Populi site. Students are also encouraged to post announcements of importance and interest them on the site.

I will employ a lecture-and-discussion method of instruction. A set of notes will be distributed for a class meeting. These notes will usually be a summary, explanation, and contextualization of the main points of the assigned reading(s), when such are given, along with additional insights from other sources. They will serve as a starting point for the lectures / discussions. I plan to read and comment upon the notes while students should plan to follow, comment upon, question, and challenge the notes. With these notes I hope to create a relaxed environment in which students can be relieved of the need to take copious notes and can concentrate instead on comprehension and discussion; to introduce the students to different methodologies and terminologies by allowing authors quoted in the notes to speak for themselves; to give clarity and order to class discussions; and to smooth the efforts of international students to understand the class material. However, if the notes do not serve these purposes and instead become a substitute for reading or an inducement to passivity in class I will discontinue them. In addition, it should be clear that the instructor's notes are not to be given to persons who are not registered in this class during this semester; serious repercussions will result from a violation of this understanding. The instructor's notes are a tool of instruction and not an obligation contracted with the student.

The instructor will be attentive to the diverse learning styles of the students and will adapt his teaching style to accommodate them.

XI. Assignments

1 Readings: Readings will be assigned for every class session. Such readings are essential for you to be able to understand the material of the class and to participate intelligently in class discussion. You are expected to finish the readings assigned to you before the date on which they are due. As an aid to students' planning, I've listed assigned readings for the semester in the course calendar (to be distributed in class).

Readings are meant to be preparatory for the day's class. They are intended to give you some background and insights into the material to be discussed on the date for which the readings are assigned. For this reason, I suggest that you read in order to find main ideas rather than to memorize details. For instance, after reading an assigned text, try to express to yourself, briefly and simply, the main ideas the author attempted to communicate. You might also express to yourself, briefly and simply, your opinion on those ideas.

Students are strongly encouraged to browse through the new books and the recent editions of theological journals in the Maida Alumni Library. Such initiative can put you in contact with the latest developments in theology as well as assist in cultivating areas of personal interest in our course material. If you are interested in a book that our library does not have, you are encouraged to use Inter-Library loan.

2. Review of Notes: Students are urged to review regularly the notes distributed by the instructor during class, the notes they might take during class discussions, and notes from their reading. Such review can greatly aid in the comprehension and synthesis of course material.

3. Midterm and Final Exams: In order to have your learning evaluated by an impartial listener / reader, you will given midterm and final exams.

The midterm exam will test your comprehension of course material in the first few weeks. The main question of the midterm will be, do you understand what is being discussed in class? It will be scheduled for **February 19** and will count for 30% of your final grade. It will be offered in either oral or written form.

The final exam will test your comprehension, evaluation, and integration of course material. It will be scheduled for **April 30** and will count for 70% of your final grade. It will be offered in either oral or written form.

As a way of assisting students to prepare for the exams, questions will regularly be given the week after the class to which the questions are directed. Further details about the exams will be distributed as we approach their respective dates.

XII. Grading: The student's final grade will be calculated according to this breakdown of percentages:

Midterm Exam:	30%
Final Exam:	70%

The above break-down of grading presupposes that the student has successfully completed both exams. If any one of the above two exams is not completed successfully, the student will receive a failing grade for the course.

I will be using the grading system that appears in the SS. Cyril and Methodius Seminary Catalogue, 2017-2018, p. 23-24. The student should be aware of the policy on incomplete grades: see SS. Cyril and Methodius Seminary Catalogue, 2017-2018, p. 24. Class participation can raise your final grade by a maximum of one half grade.

XIII. General Guidelines

1. Guidelines for Academic Study: Students are expected to devote at least 2 to 3 hours of study per week, per credit hour. A normal reading load is about 500 pages per credit.

2. Standards for Written Assignments: Class assignments must be submitted electronically and in hard copy. They must be proofread for proper grammar, spelling, punctuation, and form. In preparing research papers requiring documentation, students are to follow the guidelines in Kate L. Turabian's *A Manual for Writers of Term Papers, Theses, and Dissertations* (latest edition). The manual is available in the Library. Students are required to reference the *Student Writing Guide* posted on the Seminary Web Site. The Writing Center is available to aid students in preparing written and/or oral assignments.

3. Disabilities Accommodation: Students enrolled in this course who have documented disabilities should notify the professor at the first class session. Reasonable accommodations will be made to ensure that students with disabilities have access to course material and interaction in modes in which they can receive them.

4. Class Recording: Tape recorders or any other device intended to register the discussion and activities of students or the instructor in this course are strictly prohibited. Laptop computers may be used in class so long as they do not disturb other students and are not used for purposes other than participation and work in the class session.

5. Class Presence and Participation: Students are expected to attend all class sessions. I understand "attendance" to mean that you are ready to begin class on time and remain until class is finished. If you anticipate an unavoidable absence from class, please consult with me first. Frequent and unreasonable absences from class may result in an academic penalty and / or a failing grade in the course according to the instructor's discretion. Students themselves are responsible for obtaining materials distributed during a class session from which they were

absent. The instructor cannot offer make-up class sessions and/or a private review of his teaching notes. The instructor will mail materials to students if they have first provided him with a self-addressed stamped envelope or an email address to which he can send materials in digital form (to be mailed the first business day after the class session is held). However, students should understand that this course has a site on the Populi platform and that the instructor will post his notes for all classes on that site the day after the respective class has finished.

In order to participate actively, students should bring this syllabus and copies of that day's required reading(s) / texts to class.

No one may attend class other than students registered in this course in this semester.

6. Respect For Others: As a matter of course, the students and instructor are expected to show respect for all members of the class at all times. In particular, the instructor will tolerate absolutely no language or behavior, during class and/or in written assignments, which disparages race, color, religion, national origin, handicap, or sex. Christian charity would seem to require that problems regarding this matter should be brought directly to the attention of the offending party. If this is ineffective or impossible, please call the instructor's attention to the matter and he will talk with the matter to the offending party. Failure to respond to repeated requests may result in a conference with higher authorities and / or an academic penalty. In addition, students are urged to use inclusive language in speaking and writing as a means of expressing and fostering respect for the dignity of all persons.

7. Academic Integrity: Students are expected to maintain personal honesty and professional integrity in examinations, assigned papers, and research projects. Source materials and citations used in the preparation of papers are to be indicated by proper documentation. Copyright laws should be honored when duplicating materials. Plagiarism and cheating are a breach of academic integrity. Plagiarism is defined as: "to steal and pass off (the ideas or words of another) as one's own : use (a created production) without crediting the source vi: to commit literary theft: present as new and original an idea or product derived from an existing source" (Webster's New Collegiate Dictionary 9th ed, Springfield, MA: Merriam, 1981, p. 870). Violations in this area are considered a serious offense. If a student is suspected of plagiarism, the following procedure is to be followed:

1. When the instructor *suspects* a student has plagiarized an assignment, the instructor may confront the student.
2. If the instructor has *evidence* that a student has plagiarized an assignment, the instructor should confront the student with the evidence. The student has an opportunity to explain what happened.
3. If the instructor is convinced that plagiarism has occurred, the instructor may suggest a course of action: e.g. rewrite the assignment and receive a grade or the student may take a "0" for the assignment and not rewrite the assignment.
4. The Academic Dean should be informed of the outcome of this discussion and a note will be placed in the student's file. The respective formation mentor is informed by the Academic Dean.
5. If there are repeated offenses, the student will fail the course.
6. The student who fails a required course must repeat it.
7. A student who plagiarizes or cheats consistently in the academic program will be dismissed from the program.
8. For dismissal from the academic program, a board consisting of the Rector, Academic Dean, the student's mentor, the faculty member(s) affected by the student's plagiarism and a faculty member of the student's choosing will be convened and a decision rendered. This decision will be communicated to the student by the Rector.

Cheating is defined as "to deprive of something valuable by the use of deceit or fraud; to influence or lead by deceit, trick, or artifice; to elude or thwart by or as if by outwitting <cheat death> intransitive verb: to practice fraud or trickery; to violate rules dishonestly <cheat at cards> <cheating on a test> ("cheat." Merriam-Webster Online Dictionary. 2010. Merriam-Webster Online. 5 May, 2010.<http://www.merriamwebster.com/dictionary/cheat>). In short, "cheating is defined as the intentional act of breaking the rules, or attempting to achieve personal gain through fraud or deceit. With children, cheating usually refers to academic fraud, such as copying answers from another student while taking an exam, or breaking the rules in a game" (Dianne K. Daeg de Mott, Thomson Gale, Detroit, Gale Encyclopedia of Childhood and Adolescence, 1998).

Examples of cheating in an academic setting include, but are not limited to:

- a. copying answers for an exam from another student;
- b. writing out the answers to an exam beforehand and turning them in at the time of the exam;
- c. obtaining the answers to an exam prior to the exam and using them during the exam in some way;
- d. having another person take an exam or write a paper for you;

- e. continuing to write answers to an exam after the time has expired (timed examinations);
 - f. obtaining copies of an exam or answer key to aid in studying for the exam;
 - g. passing notes to another student during an exam;
 - h. asking another student for help during the writing of an exam;
 - i. using another person's paper, presentation, reflection, etc. and handing it in as your own work;
 - j. using electronic devices such as computers or mobile phones to obtain answers during an exam.
- (The term "exam" may be substituted with "quiz," "paper," or "presentation" as the case may be.)

XIV. Notice of Change: The information in this syllabus is subject to change. The instructor reserves the right to make any necessary changes.

XV. General Bibliography:

A. General Bibliographical Resources

"Elenchus bibliographicus". In Ephemerides Theologicae Lovanienses 1924 - present. See entries under "sexualitas", and related areas.

Bibliographical Index. Volumes 1 - (1937 - present).

Leming, James S. Contemporary Approaches to Moral Education: An Annotated Bibliography and Guide to Research. New York: Garland Publishing House, 1983.

Répertoire bibliographique des institutions chrétiennes. Published by Centre de recherche et de documentation des institutions chrétiennes in Strasbourg, France. 10 Volumes (1967-1976).

Répertoire bibliographique des institutions chrétiennes. Supplement. Published by Centre de recherche et de documentation des institutions chrétiennes in Strasbourg, France. Volumes 1 - (1973- present).

Theology in Context. Aachen: Institute of Missiology Missio. (Bi-annual bibliography of theological contributions from Africa, Asia, Oceania, and Latin America; published between 1984 and 2002) *Look in the "Index of Key Words" under such terms as "Sexuality*.

United States Catholic Conference. Human Sexuality: A Catholic Perspective For Education and Lifelong Learning (Washington, D.C.: United States Catholic Conference, 1991), 117-121 (= a general bibliography of Magisterial documents)

ATLA Religion Database (available in our library)

CPLI Database (available in our library)

See bibliographical sections in journals: e.g. "Notes on Moral Theology" in the March issues of Theological Studies (and collections of those Notes edited by Richard McCormick in his books entitled, Notes on Moral Theology 1965 through 1980 and Notes on Moral Theology 1981 through 1984.)

APS Guide to Resources in Theology (maintained by the theology faculty at the University of Toronto) --- URL can be found on this site: <http://www.trinity.utoronto.ca/Library/Theology/int.html>

Ethics Updates Web Page (designed and edited by Lawrence M. Hinman from the University of San Diego) --- URL: <http://ethics.sandiego.edu/index.asp> (especially useful are the sections entitled "Ethical Theory" and "Applied Ethics")

O'Brien, Thomas W. "Bibliography of Charles E. Curran, 1990-2000: Another Decade of Catholic Moral Theology." Horizons 28, No. 2 (Fall 2001) : 307-313.

See also relevant journals in ethics, such as Journal of Religious Ethics (published by a consortium of U.S. universities), Familia et Vita (published by the Pontifical Council for the Family), and Journal of Feminist Studies in Religion (edited by Elisabeth Schüssler Fiorenza), for book reviews and the foot or end notes of articles.

B. General Works

Anzia, Joan Meyer and Mary G. Durkin. Married Intimacy: A Catholic Perspective. Kansas City, MO: Andrews and McMeel, 1980.

Avvento, Gennaro P. Sexuality, A Christian View: Toward Formation of Mature Values. Mystic, CT: Twenty-Third Publications, 1983.

Baab, O.J. "Sex/ Sexual Behavior." In George A. Buttrick, editor, The Interpreter's Dictionary of the Bible, Volume IV (Nashville, TN: Abington Press, 1962), 296-301.

Becker, Lawrence C. and Charlotte B. Becker, editors. Encyclopedia of Ethics. Second edition. Three volumes. New York: Routledge, 2001.

Burtchaell, James T. For Better, For Worse: Sober Thoughts on Passionate Promises. New York and Mahwah, NJ: Paulist Press, 1985.

Cahill, Lisa Sowle. Between the Sexes. Foundations for a Christian Ethics of Sexuality. Philadelphia: Fortress Press; New York: Paulist Press, 1985.

Cahill, Lisa Sowle. "Notes on Moral Theology: Marriage: Developments in Catholic Theology and Ethics." Theological Studies 64, No. 1 (March 2003) : 78-105.

Cahill, Lisa Sowle. Sex, Gender, and Christian Ethics. Cambridge: Cambridge University Press, 1996.

Cahill, Lisa Sowle. Women and Sexuality. New York and Mahwah, NJ: Paulist Press, 1992.

Cahill, Lisa Sowle. "Catholic Sexual Ethics and the Dignity of the Person: A Double Message." Theological Studies 50 (1989) : 120-150.

Carmody, Denise Lardner. Caring for Marriage: Feminist and Biblical Reflections. New York and Mahwah, NJ: Paulist Press, 1985.

Catechism of the Catholic Church. nn. 1763-1775, 2331-2400, 2514-2533. *N.B. This catechism should not be used as a theology textbook. See Cardinal Laghi's comments in Origins Vol. 26, No. 44 (April 24, 1997) : 728..*

Concilium 173 (1984). = *issue edited by Gregory Baum and John Coleman and dedicated to the theme of "the sexual revolution"*

Concilium 1999/4 (August 1999), = *issue edited by Maureen Junker-Kenny and Miklós Tomka and dedicated to the theme "Faith In A Society of Instant Gratification."*

Congregation for Catholic Education. "Directives on the Formation of Seminarians Concerning Problems Related to Marriage and the Family [March 19, 1995]." English translation in Origins 25, no. 10 (August 10, 1995) : 161-167.

Congregation for the Doctrine of the Faith. "Instruction on Respect for Human Life in Its Origin and on the Dignity of Procreation [Donum vitae]." February 22, 1987. English translation in Origins 16 (March 19,1987) : 697-711.

- Conn, Walter. The Desiring Self: Rooting Pastoral Counseling and Spiritual Direction in Self-Transcendence. New York and Mahwah, NJ: Paulist Press, 1998.
- Connolly, Hugh. Sin. New York: Continuum, 2002.
- Countryman, L. William. Dirt, Greed, and Sex: Sexual Ethics in the New Testament and Their Implications for Today. Philadelphia: Fortress Press, 1988.
- Cross Currents 54, No. 3 (Fall 2004). *series of articles dedicated to the theme of "Flesh and Spirit". Topics include sex and mysticism, Jesus and sex, female sexuality today, black women's sexuality, and sexuality on Broadway.*
- Curran, Charles E. and Richard A. McCormick, editors. Readings in Moral Theology No. 8: Dialogue About Catholic Sexual Teaching. New York and Mahwah, NJ: Paulist Press, 1993.
- Curran, Charles E., Margaret A. Farley, and Richard A. McCormick, editors. Readings in Moral Theology, No. 9: Feminist Ethics and the Catholic Moral Tradition. New York and Mahwah, NJ: Paulist Press, 1996.
- Curran, Charles E., editor. Readings in Moral Theology, No. 14: Conscience. New York and Mahwah, NJ: Paulist Press, 2004.
- Curran, Charles E. History and Contemporary Issues: Studies in Moral Theology. New York: The Continuum Publishing Company, 1996.
- Curran, Charles E. Issues in Sexual and Medical Ethics. Notre Dame, IN: University of Notre Dame Press, 1978.
- Curran, Charles E. Tensions in Moral Theology. Notre Dame, IN: University of Notre Dame Press, 1988.
- Curran, Charles E. The Church and Morality: An Ecumenical and Catholic Approach. Minneapolis, MN: Augsburg Fortress Press, 1993.
- Curran, Charles E. The Living Tradition of Catholic Moral Theology. Notre Dame, IN: University of Notre Dame Press, 1992.
- Curran, Charles E. The Catholic Moral Tradition Today: A Synthesis. Washington, D.C.: Georgetown University Press, 1999.
- Davies, Susan E. and Elenor H. Haney, editor. Redefining Sexual Ethics: A Sourcebook of Essays, Stories, and Poems. Cleveland, OH: The Pilgrim Press, 1991.
- Davies, Jon and Gerard Loughlin, eds. Sex These Days: Essays on Theology, Sexuality, and Society. Sheffield, UK: Sheffield Academic Press, 1997.
- Demmer, Klaus and Aldegonde Brenninkmeijer-Werhahn, eds. Christian Marriage Today. Washington, DC: Catholic University of American Press, 1997.
- Doherty, Dennis, editor. Dimensions in Human Sexuality. Garden City, NY: Doubleday and Company, 1979.
- Durkin, Mary. Feast of Love: Pope John Paul II on Human Love. Chicago: Loyola University Press, 1983.
- Dussel, Enrique. Ethics and Community. Trans. Robert R. Barr. Maryknoll, NY: Orbis Books, 1988.
- Eliade, Mircea and Ioan Petru Culianu. "Sexuality." In Mircea Eliade, editor-in-chief, The Encyclopedia of Religion, Vol. XIII (New York: Macmillan Publishing Company; London: Collier Macmillan Publishers, 1987), 183-189.

- Everett, William Johnson. Blessed Be the Bond: Christian Perspectives on Marriage and the Family. Philadelphia: Fortress Press, 1985.
- Evdokimov, Paul. Woman and the Salvation of the World: A Christian Anthropology of the Charisms of Women. Crestwood, NY: St. Vladimir's Seminary Press, 1994.
- Farley, Margaret. Just Love: Sexual Ethics and Social Change. New York: The Continuum Publishing Company, 1997.
- Ferder, Fran and John Heagle. Your Sexual Self. Notre Dame, IN: Ave Maria Press, 1992.
- Foster, Richard J. The Challenges of the Disciplined Life: Christian Reflections on Money, Sex, and Power. San Francisco: Harper and Row, 1989.
- Freud, Sigmund. Beyond the Pleasure Principle. In The Standard Edition of the Complete Psychological Works of Sigmund Freud. Edited by James Strachey. Volume 18 (London: Hogarth Press, 1955), 217-252.
- Fromm, Erich. The Art of Loving. New York: Bantam Books, 1963.
- Gallagher, Charles, George A. Maloney, Mary F. Rousseau, and Paul F. Wilczak. Embodied in Love. Sacramental Spirituality and Sexual Intimacy: A New Catholic Guide to Marriage. New York: The Crossroad Publishing Company, 1985.
- Garland, Diana and David Garland. Beyond Companionship: Christian in Marriage. Philadelphia: Westminster, 1986.
- Genovesi, Vincent J. In Pursuit of Love: Catholic Morality and Human Sexuality. Second edition. Collegeville, MN: Michael Glazier / Liturgical Press, 1996.
- Gerstenberger, Erhard. Woman and Man. Translated by Douglas W. Stott. Nashville, TN: Abingdon Press, 1981.
- Gollwitzer, Helmut. Song of Love: A Biblical Understanding of Sex. Translated by Keith Crim. Philadelphia: Fortress Press, 1979.
- Grenz, Stanley, J. Sexual Ethics: An Evangelical Perspective. Louisville, KY: Westminster/John Knox Press, 1997.
- Gudorf, Christine E. Body, Sex, and Pleasure: Reconstructing Christian Sexual Ethics. Cleveland, OH: Pilgrim, 1994.
- Guidon, André. Sexual Creators: An Ethical Proposal for Concerned Christians. Washington, D.C.: University Press of America, 1986. *Regarding the controversy surrounding this book, see: "Congregation for the Doctrine of the Faith on André Guindon, The Sexual Creators, January 30, 1992," in Charles Curran, and Richard McCormick, editors, Readings in Moral Theology No. 8: Dialogue About Catholic Sexual Teaching (New York and Mahwah, NJ: Paulist Press, 1993), 498-510; *and the author's response to the CDF in Origins 22 (February 25, 1993) : 630-636.**
- Guindon, André. The Sexual Language: An Essay in Moral Theology. Ottawa: University of Ottawa Press, 1976.
- Gula, Richard. The Call to Holiness: Embracing a Fully Christian Life. New York and Mahwah, NJ: Paulist Press, 2003.
- Gula, Richard. The Good Life: Where Morality and Spirituality Converge. New York and Mahwah, NJ: Paulist Press, 1999.

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- Häring, Bernard. Married Love: A Modern Christian View of Marriage and Family Life. Chicago: Peacock Books, 1970.
- Häring, Bernhard. My Hope for the Church: Critical Encouragement for the 21st Century. Translated by Peter Heinegg. Liguori, MO: Liguori / Triumph, 1999.
- Hartwig, Michael J. The Poetics of Intimacy and the Problem of Sexual Abstinence. New York: Peter Lang, 2000.
- Interpretation. (January 1995). This issue is dedicated to the theme of “Biblical Authority and Human Sexuality.” Note the articles by Mary McClintock Fulkerson (Church document and Scripture), Robin Scroggs (Bible as Foundational Document), and Lisa Sowle Cahill (Feminist Biblical Perspective on Sexuality)
- Irish Conference of Catholic Bishops. Love is For Life: A Pastoral Letter Issued on Behalf of the Irish Hierarchy [Lent 1985]. Dublin: Veritas Publications, 1985.
- Johann, Robert O. The Meaning of Love: An Essay Towards a Metaphysics of Intersubjectivity. Glen Rock, NJ: Paulist Press, 1966.
- John Paul II. Familiaris consortio: Apostolic Exhortation on the Role of the Christian Family in the Modern World. December 15, 1981. Washington, D.C.: United States Catholic Conference, 1982.
- John Paul II. The Theology of Marriage and Celibacy: Catechesis on Marriage and Celibacy in the Light of the Resurrection of the Body. Boston: The Daughters of St. Paul, 1986.
- Johnstone, Brian and Vanessa Roban. Sexuality: A Catholic Perspective. A Student Book. Melbourne, Australia: Collins Dove, 1989.
- Jordan, Mark. The Ethics of Sex. Oxford and New York: Oxford University Press / Blackwell, 2002.
- Joyce, Robert. Human Sexual Ecology: A Philosophy and Ethics of Man and Woman. Washington, D.C.: University Press of America, 1981.
- Jung, Patricia Beattie, with Joseph Andrew Coray, editors. Sexual Diversity and Catholicism. Collegeville, MN: The Liturgical Press, Michael Glazier Books, 2001.
- Keane, Philip. Sexual Morality: A Catholic Perspective. New York: Paulist Press, 1977.
- Kelly, Kevin T. New Directions in Sexual Ethics: Moral Theology and the Challenge of AIDS. Washington, D. C.: Geoffrey Chapman, 1998.
- Kelsey, Morton, and Barbara Kelsey. The Sacrament of Sexuality: The Spirituality and Psychology of Sex. Warwick, NY: Amity House, 1986.
- Kennedy, Eugene. The Unhealed Wound: The Church and Human Sexuality. New York: St. Martin’s Press, 2001.
- Kieran, Scott and Michael Warren, eds. Perspectives on Marriage. Oxford and New York: Oxford University Press, 2000.
- King, Jason and Donna Freitas. “Sex, Time, and Meaning: A Theology of Dating.” Horizons 30, No. 1 (Spring 2003) : 25-40.

- Kosnik, Anthony, et al. Human Sexuality. New Directions in American Catholic Thought. New York: Paulist Press, 1977. *Regarding the controversy surrounding this study, see “Congregation for the Doctrine of the Faith on Anthony Kosnik, et al., Human Sexuality, July 13, 1979,” in Charles Curran, and Richard McCormick, editors, Readings in Moral Theology No. 8: Dialogue About Catholic Sexual Teaching (New York and Mahwah, NJ: Paulist Press, 1993), 485-490.*
- Lawler, Michael G. Marriage and Sacrament: A Theology of Christian Marriage. Collegeville, MN: The Liturgical Press, A Michael Glazier Book, 1993.
- Lawler, Michael G. and William P. Roberts, editors. Christian Marriage and Family: Contemporary Theological and Pastoral Perspectives. Collegeville, MN: The Liturgical Press, 1996.
- Lawler, Ronald, Joseph Boyle, and William E. May. Catholic Sexual Ethics.: A Summary, Explanation, and Defense. Updated edition. Huntington, IN: Our Sunday Visitor, Inc., 1996.
- Lebacqz, Karen and David Sinacore – Guinn, eds. Sexuality: A Reader. Cleveland, OH: Pilgrim Press, 2000.
- Liebard, Odile M., editor, Love and Sexuality: Official Catholic Teaching. Wilmington, NC: McGrath Publishing Company, 1978.
- Macquarrie, John and James F. Childress, editors. The Westminster Dictionary of Christian Ethics. Philadelphia: Westminster Press, 1986.
- Malone, Richard and John R. Connery, editors. Contemporary Perspectives on Christian Marriage: Propositions and Papers from the International Theological Commission. Chicago: Loyola University Press, 1984.
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- McMahon, Kevin Thomas. Sexuality: Theological Voices. Braintree, MA: The Pope John XXIII Medical-Moral Center, 1987.
- Meyendorff, John. Marriage: An Orthodox Perspective. Crestwood, NY: St. Vladimir’s Seminary Press, 1975.
- Monti, Joseph. Arguing About Sex: The Rhetoric of Christian Sexual Morality. Albany, NY: State University of New York Press, 1995.
- Moreno Rejón, Francisco. “Fundamental Moral Theology in the Theology of Liberation.” Translated by Robert R. Barr. In Ignacio Ellacuría and Jon Sobrino, editors. Mysterium liberationis: Fundamental Concepts of Liberation Theology. (Maryknoll, NY: Orbis Books, 1993), 210-221.
- Moreno Rejón, Francisco. Moral Theology From the Poor: Moral Challenges of the Theology of Liberation. Quezon City, The Phillipines: Claretian Publications, 1988.

- National Conference of Catholic Bishops, Bishops' Committee For Pastoral Research and Practices. The Sexual Challenge: Growing Up Christian. Washington, D.C.: United States Catholic Conference, 1990.
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- Riley, Patrick. Civilizing Sex: On Chastity and the Common Good. Edinburgh: T. and T. Clark, 2002.
- Robb, Carol S. Equal Value: An Ethical Approach to Economics and Sex. Boston: Bezcon Press, 1995.
- Roberts, William P., editor. Commitment to Partnership: Explorations of the Theology of Marriage. New York and Mahwah, NJ: Paulist Press, 1987.
- Rosetti, Stephen, editor. Slayer of the Soul. Mystic, CT: Twenty-Third Publications, 1990.
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Whitehead, Evelyn and James Whitehead. A Sense of Sexuality: Christian Love and Intimacy. New York: The Crossroad Publishing Company, 1994.

Whitehead, James and Evelyn Eaton Whitehead. Marrying Well: Stages on the Journey of Christian Marriage. New York: Doubleday, 1984.

Wojtyla, Karol (Pope John Paul II). Love and Responsibility. Translated by H. T. Willens. New York: Farrar, Straus, Giroux, 1981.

Zion, William Basil. Eros and Transformation: Sexuality and Marriage. An Eastern Orthodox Perspective. Lanham, Maryland: University Press of America, 1992.

XVI. Course Calendar: This calendar indicates the days of class meetings (identified with lesson numbers, to correspond to our Populi course), the topics to be discussed, and the readings to be done in preparation for each class meeting.

I've listed three types of reading assignments: required, suggested, and optional readings. Required readings are essential for this course; you are obliged to read them in order to pass this class. Suggested readings are those which should be read, after completion of required readings, if time permits. Optional readings are meant to be supplementary: you are not required to read them, but I encourage you to consult some of them during the semester and in the future so that you can gain a more profound understanding of our course material. All required readings not from the three required texts are on the instructor's reserve shelf in the Maida Alumni Library. Other readings will be offered throughout the semester according to the interests and needs of the class.

Lesson 1 (January 8): Introduction to the Course

Required Reading: Course Syllabus

Optional Readings:

Overviews of Sexual Ethics

Gründel, Johannes. "Sex." In Karl Rahner, Juan Alfaro, et al, eds., Sacramentum Mundi: An Encyclopedia of Theology, Volume 6 (New York: Herder and Herder, 1968), 73-87.

Cahill, Lisa Sowle. "Sexual Ethics." In John Macquarrie and James F. Childress, eds. The Westminster Dictionary of Christian Ethics. (Philadelphia: Westminster Press, 1986), 579-583.

Genovesi, Vincent. "Sexuality." In Joseph Komonchak, Mary Collins, and Dermot Lane, editors, The New Dictionary of Theology (Wilmington, DE: Michael Glazier, Inc., 1987), 947-954.

McBrien, Richard. Catholicism, rev. ed. (San Francisco: HarperSnFrancisco, 1994), 982-1000.

McBrien, Richard. "Sexual Morality." In Richard McBrien, ed., The HarperCollins Encyclopedia of Catholicism (San Francisco: Harper Collins, 1995), 1187-1188.

- Langemayer, Georg., "Sexual Morality." In Wolfgang Beinert and Francis Schüssler Fiorenza, eds., Handbook of Catholic Theology, trans. Paul Duggan, Peter Kenny, et al. (New York: The Crossroad Publishing Company, 1995), 657-658.
- Cross, E.L. and E. A. Livingstone, eds. The Oxford Dictionary of the Christian Church, 3rd ed., (Oxford and New York: Oxford University Press, 1997), 1110-1112 (= article on "moral theology").
- Moore, Gareth. "Sex, Sexuality, and Relationships." In Bernard Hoose, ed., Christian Ethics: An Introduction (Collegeville, MN: The Liturgical Press, 1998), 223-247.
- Soble, Alan. "Sexuality and Sexual Ethics." In Lawrence C. Becker and Charlotte B. Becker, eds., Encyclopedia of Ethics, 2nd ed. Vol. III (New York and London: Routledge, 2001), 1570-1576.
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- Heney, Dave. Don't Tell Me What To Do: A Catholic Understanding of Major Moral Issues (New York and Mahwah, NJ: Paulist Press, 2002), 31-99.

Method in Sexual Ethics

- Genovesi, Vincent J. In Pursuit of Love: Catholic Morality and Human Sexuality, 2nd ed. (Collegeville, MN: Michael Glazier / Liturgical Press, 1996), 124-127.
- Gula, Richard. What Are They Saying About Moral Norms? New York and Mahwah, NJ: Paulist Press, 1982.
- Hamel, Ronald P. and Kenneth R. Himes, editors. An Introduction to Christian Ethics: A Reader. New York and Mahwah, NJ: Paulist Press, 1989.
- Salzman, Todd A. What Are They Saying About Catholic Ethical Method? New York and Mahwah, NJ: Paulist Press, 2003.
- Glaser, John W. Three Realms of Ethics: Individual, Institutional, Societal. Kansas City, MO: Sheed and Ward, 1994.
- The Way Supplement. 88 (Spring 1997). =entire issue dedicated to the theme of "Spirituality and Ethics".
- Heaney, Robert P. "Sex, Natural Law, and Bread Crumbs." America 170, n. 7 (February 26, 1994) : 12-16.
- Hanigan, James P. What Are They Saying About Sexual Morality? (New York: Paulist Press, 1982), 65-102.
- Häring, Bernard. Free and Faithful in Christ: Moral Theology for Priests and Laity. Vol. II: The Truth Will Set You Free (New York: The Seabury Press, 1979), 493-505.
- John Paul II. Veritatis Splendor: Encyclical on The Foundations of Morality, August 6, 1993, especially nn. 35-83.
- McCormick, Richard. "Some Early Reactions to *Veritatis Splendor* ." Theological Studies 55, No. 3 (September 1994) : 481-506.
- Wilkins, John, editor. Considering Veritatis Splendor. Cleveland, OH: The Pilgrim Press, 1994.
- Allsopp, Michael E. and John J. O'Keefe, editors. Veritatis Splendor: American Responses. Kansas City, MO: Sheed and Ward, 1995.

- Selling, Joseph A. and Jan Jans, editors. The Splendor of Accuracy: An Examination of Assertions Made by Veritatis Splendor. Grand Rapids, MI: William B. Eerdmans, 1995.
- Fuchs, Joseph. Natural Law: A Theological Investigation. Translated by Helmut Reckter and John A. Dowling. New York: Sheed and Ward, 1965.
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- Fuchs, Joseph. Moral Demands and Personal Obligations. Translated by Brian McNeil. Washington, D.C.: Georgetown University Press, 1993.
- Graham, Mark. Josef Fuchs on Natural Law. Washington, D.C.: Georgetown University Press, 2002. *N.B. esp.pp.83-110.*
- Graham, Mark. "Rethinking Morality's Relationship to Salvation: Josef Fuchs S.J. on Moral Goodness." Theological Studies 64, No. 4 (December 2003) : 750-772.
- Finnis, John. Natural Law and Natural Rights. Oxford: The Clarendon Press, 1980.
- Lawler, Ronald, Joseph Boyle, and William E. May. Catholic Sexual Ethics.: A Summary, Explanation, and Defense. Updated edition (Huntington, IN: Our Sunday Visitor, Inc., 1996), 66-97.
- Grisez, Germain. The Way of the Lord Jesus. 2 Volumes. Quincy, IL: Franciscan Herald Press, 1993.
- Porter, Jean. "'Direct' and 'Indirect' in Grisez's Moral Theory." Theological Studies 57, No. 4 (December 1996) : 611-632.
- Crysdale, Cynthia S. W. "Revisioning Natural Law: From the Classicist Paradigm to Emergent Probability." Theological Studies 56, No. 3 (September 1995) : 464-484.
- Gustafson, James M. Christ and the Moral Life. New York: Harper and Row, 1968.
- Llewelyn, John. Emmanuel Levinas: The Genealogy of Ethics. New York: Routledge, 1995.
- MacIntyre, Alasdair. After Virtue. Notre Dame, IN: University of Notre Dame Press, 1981.
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- Frankena, William. Ethics. Englewood Cliffs, NJ: Prentice-Hall, 1973.
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- Callahan, Sidney Cornelia. In Good Conscience: Reason and Emotion in Moral Decision Making. San Francisco: HarperSanFrancisco, 1991.
- Porter, Jean. Moral Action and Christian Ethics. Cambridge: Cambridge University Press, 1995.
- Porter, Jean. Natural and Divine Law: Reclaiming The Tradition for Christian Ethics. Cambridge: Novalis; Grand Rapids, MI: William B. Eerdmans Publishing Company, 1999.
- Nussbaum, Martha C. Upheavals of Thought: The Intelligence of Emotion. Cambridge and New York: Cambridge University Press, 2001.

- Leget, Carlo. "Martha Nussbaum and Thomas Aquinas on the Emotions." Theological Studies 64, No. 3 (September 2003) : 558-581.
- Vacek, Edward Collins. "Divine-Command, Natural-Law, and Mutual-Love Ethics." Theological Studies 57, No. 4 (December 1996) : 633-653.
- Woodward, P. A., ed. The Doctrine of Double Effect: Philosophers Debate a Controversial Moral Principal. Notre Dame, IN: University of Notre Dame Press, 2001.
- Hoose, Bernard. Proportionalism. Washington, D.C.: Georgetown University Press, 1987.
- Hauerwas, Stanley. A Community of Character. Notre Dame, IN: University of Notre Dame Press, 1981.
- Hauerwas, Stanley and William Willimon. Resident Aliens. Nashville, TN: Abingdon Press, 1995.
- Hauerwas, Stanley and William Willimon. Where Resident Aliens Live. Nashville, TN: Abingdon Press, 1996.
- May, Todd. Moral Theory of Poststructuralism. University Park, PA: The Pennsylvania State University, 1995.
- Ward, Graham. The Blackwell Companion to Postmodern Theology. Oxford: Blackwell, 2001.
- Ward, Graham. Theology and Contemporary Critical Theory. Studies in Literature and Religion. New York: St. Martin's Press, 2000.
- Critchley, Simon. Ethics – Politics – Subjectivity: Essays on Derrida, Levinas, and Contemporary French Thought. London: Verso, 1999.
- Critchley, Simon. The Ethics of Deconstruction: Derrida and Levinas. Second edition. West Lafayette, IN: Purdue University Press, 1999.
- Volf, Miroslaw. Exclusion and Embrace: A Theological Exploration of Identity, Otherness, and Reconciliation. Nashville, TN: Abingdon Press, 1996.
- Olthus, James H., editor. Knowing Other-Wise: Philosophy at the Threshold of Philosophy. New York: Fordham University Press, 1997.
- Wyschogrod, Edith. Saints and Postmodernism: Revisioning Moral Philosophy. Chicago: University of Chicago Press, 1990.
- Wyschogrod, Edith. An Ethics of Remembering: History, Heterology, and the Nameless Other. Chicago: University of Chicago Press, 1998.
- Zaborowski, Holger. "On Freedom and Responsibility: Remarks on Sartre, Levinas, and Derrida." Heythrop Journal 41 (2000) : 47-65.
- Gilligan, Carol. In a Different Voice: Psychological Theory and Women's Development. Cambridge, MA: Harvard University Press, 1982.
- Gilligan, Carol. The Birth of Pleasure. New York: Knopf, 2002.
- Soelle, Dorothee. The Strength of the Weak. Philadelphia: Westminster Press, 1984.
- Fischer, Kathleen. Transforming Fire: Women Using Anger Creatively. New York and Mahwah, NJ: Paulist Press, 1999.

- Manning, Carol J. God Gave Us the Right: Conservative Catholic, Evangelical Protestant, and Orthodox Jewish Women Grapple With Feminism. New Brunswick, NJ: Rutgers University Press, 1999.
- Parsons, Susan Frank. Feminism and Christian Ethics. Cambridge: Cambridge University Press, 1996.
- Schneiders, Sandra M. With Oil in Their Lamps: Faith, Feminism, and the Future. New York and Mahwah, NJ: Paulist Press, 2000.
- Clifford, Anne M. Introducing Feminist Theology. Maryknoll, NY: Orbis, 2001.
- Isherwood, Lisa and Dorothea McEwan. Introducing Feminist Theology. Sheffield, England: Sheffield Academic Press, 2001.
- Schaab, Gloria L. "Feminist Theological Method: Toward a Kaleidoscopic Model." Theological Studies 62, No. 2 (June 2001) : 341-365.
- Curran, Charles E., Margaret A. Farley, and Richard A. McCormick, editors. Readings in Moral Theology, No. 9: Feminist Ethics and the Catholic Moral Tradition. New York and Mahwah, NJ: Paulist Press, 1996. *N.B. article by Lisa Sowle Cahill (=pp. 184-204).*
- Gebara, Ivone. Out of the Depths: Women's Experience of Evil and Salvation. Minneapolis, MN: Fortress Press, 2002.
- Ebest, Sally Barr and Ron Eberst, eds. Reconciling Catholicism and Feminism: Personal Reflections on Tradition and Change. Notre Dame, IN: University of Notre Dame Press, 2003.
- Pinnock, Sarah K., ed. The Theology of Dorothee Soelle (Harrisburg, PA: Trinity Press International, 2003), esp. pp. 205-256.
- Hopkins, Dwight. Introducing Black Theology of Liberation. New York and Mahwah, NJ: Orbis, 1999.
- Roberts, Samuel K. In the Path of Virtue: The African American Moral Tradition. Cleveland, OH: Pilgrim Press, 1999.
- Ware, Frederick L. Methodologies of Black Theology. Cleveland, OH: Pilgrim Press, 2002.
- Douglas, Kelly Brown. Sexuality and the Black Church: A Womanist Perspective. Maryknoll, NY: Orbis, 1999.
- Mitchem, Stephanie. Introducing Womanist Theology. Maryknoll, NY: Orbis, 2002.
- Magesa, Laurenti. African Religion: The Moral Traditions of Abundant Life. Maryknoll, NY: Orbis Books, 1997. *See also the review article on African moral theology in Theological Studies 62, No. 1 (March 2001) : 122-139.*
- Bujo, Bénédet. Foundations of an African Ethic: Beyond the Universal Claims of Western Morality. New York: Crossroad Publishing Company, 2001.
- Oduyoye, Mercy Amba. Introducing African Women's Theology: Introductions in Feminist Theology. Cleveland, OH: Pilgrim Press, 2001.
- Dussel, Enrique. Ethics and Community. Trans. Robert R. Barr. Maryknoll, NY: Orbis Books, 1988.
- Boff, Clodovis. "Epistemology and Method of the Theology of Liberation." Translated by Robert Barr. In Ignacio Ellacuría and Jon Sobrino, editors, Mysterium liberationis: Fundamental Concepts of Liberation Theology (Maryknoll, NY: Orbis Books, 1993), 57-85.

Boff, Leonardo and Clodovis Boff. Introducing Liberation Theology. Trans. Paul Burns. Maryknoll, NY: Orbis Books, 1987.

Hennelly, Alfred T. Liberation Theologies: The Global Pursuit of Justice. Mystic, CT: Twenty-Third Publications, 1995.

Moser, Antonio and Bernardino Leers. Moral Theology: Dead Ends and Alternatives. Translated by Paul Burns. Maryknoll, NY: Orbis Books, 1990.

Brackley, Dean and Thomas L. Schubeck. "Notes on Moral Theology: Moral Theology in Latin America." Theological Studies 63, No. 1 (March 2002) : 123-160.

Campbell, Margaret M. Critical Theory and Liberation Theology: A Comparison of the Initial Work of Jürgen Habermas and Gustavo Gutiérrez. New York: Peter Lang, 1999.

Schirmacher, Wolfgang, ed. German 20th Century Philosophy: The Frankfurt School. New York: Continuum, 2000.

Habermas, Jürgen. On the Pragmatics of Communication. Edited by Maeve Cooke. Cambridge, MA: MIT, 1998.

Adorno, Theodore. Problems of Moral Philosophy. Stanford, CA: Standford University Press, 2000.

Smith, Quentin. Ethical and Religious Thought in Analytic Philosophy of Language. New Haven, CT: Yale University Press, 1998.

Lesson 2 (January 15): Foundational Question: What is Sex?

Required Reading: Michel Foucault, The History of Sexuality, Volume I: An Introduction, trans. Robert Hurley (New York: Random House, 1978), 1-49 (=Part One, "We Other Victorians", and Part Two, "The Repressive Hypothesis"). *Instructor will distribute a copy in class.*

Optional Readings:

Sexuality

Maxwell, Kenneth. The Sex Imperative: An Evolutionary Tale of Sexual Survival. New York and London: Plenum Press, 1994.

Gutting, Gary. French Philosophy in the Twentieth Century. Cambridge and New York: Cambridge University Press, 2001.

Schrift, Alan D. Twentieth Century French Philosophy: Key Themes and Thinkers. Oxford and New York: Basil Blackwell, 2006.

Rabinow, Paul, editor. The Foucault Reader. New York: Pantheon Books, 1984. *N.B. pp. 291-329 is another version of of today's required reading from Foucault's History of Sexuality ("We Other Victorians" and "The Repressive Hypothesis"). For relevant optional readings, see pp. 333-339, 340-372.*

Foucault, Michel. Religion and Culture. Edited by Jeremy Carrette. New York: Routledge, 1999.

Foucault, Michel. The Archaeology of Knowledge. New York: Pantheon Books, Random House, 1982.

Foucault, Michel. Madness and Civilization. Translated by Richard Howard. New York: Random House, Inc., 1965.

- Foucault, Michel. The History of Sexuality. Vol. II: The Use of Pleasure. Translated by Robert Hurley. New York: Random House, 1985. Vol. III: The Care of the Self. Translated by Robert Hurley. New York: Random House, 1988.
- Foucault, Michel. Essential Works of Foucault, 1954-1984. Vol. I: Ethics: Subjectivity and Truth. Edited by Paul Rabinow. Translated by Robert Hurley and others. New York: The Free Press, 1997. Vol. II: Aesthetics, Method, and Epistemology. Edited by James D. Robinson. Translated by Robert Hurley and others. New York: The Free Press, 1998. Vol. III: Power. Edited by James D. Faubion. Translated by Robert Hurley and Others. New York: The Free Press, 2000.
- Bernauer, James and David Rasmussen, editors. The Final Foucault. Cambridge, MA and London: The MIT Press, 1988.
- Carr, David. "Modernity, Post-Modernity, and the Philosophy of History." Proceedings of the American Catholic Philosophical Association 68 (1994) : 45-57.
- Gutting, Gary, editor. The Cambridge Companion to Foucault. New York and Cambridge: Cambridge University Press, 1994. *N.B. articles by Joseph Rouse ("Power/Knowledge"), Arnold Davidson ("Ethics as Aesthetics: Foucault, the History of Ethics, and Ancient Thought"), and James Bernauer and Michael Mahon ("The Ethics of Michel Foucault")*.
- Dreyfus, Hubert L. and Paul Rabinow. Michel Foucault: Beyond Structuralism and Hermeneutics. Chicago: The University of Chicago Press, 1983.
- Prado, C. G. Starting with Foucault: An Introduction to Genealogy. Boulder, San Francisco, Oxford: Westview, 1995.
- Eribon, Didier. Michel Foucault. Translated by Betsy Wing. Translation of 1989 French edition. Cambridge, MA: Harvard University Press, 1991.
- O'Farrell, Clare. Michel Foucault. California: Sage Publications, 2005.
- Rosemann, Philipp W. Understanding Scholastic Thought With Foucault. New York: St. Martin's Press, 1999.
- Diamond, Irene and Lee Quinby, editors. Feminism and Foucault: Reflections on Resistance. New York and London: Routledge, 1993.
- Ramazanoglu, Caroline, editor. Up Against Foucault: Explorations of Some Tensions Between Foucault and Feminism. New York and London: Routledge, 1993.
- Trigo, Benigno, editor. Foucault and Latin America: Appropriations and Deployments of Discursive Analysis. London: Routledge, 2001.
- Schuld, J. Joyce. Foucault and Augustine: Reconsidering Power and Love. Notre Dame, IN: University of Notre Dame Press, 2003.
- Derrida, Jacques. On Touching: Jean-Luc Nancy. Stanford, CA: Stanford University Press, 2005.
- Lacan, Jacques. "The Signification of the Phallus." In Écrits. A Selection, trans. Alan Sheridan (New York: Norton, 1977), 281-291. *Also in Lucy Burke, Tony Crowley, and Alan Girsin, eds., The Routledge Language and Cultural Theory Reader (London and New York: Routledge, 2000), 132-138.*
- Deleuze, Gilles. Pure Immanence: Essays on a Life. Translated by Anne Boyman. New York: Zone Books; Cambridge, MA: MIT Press, 2001.
- Marks, John. Gilles Deleuze: Vitalism and Multiplicity. London and Sterling, VA: Pluto Press, 1998.

Colebrook, Claire. Gille Deleuze. London and New York: Routledge, 2002. *N.B. see the excellent primary and secondary bibliography on pp. 153-159.*

Rajchman, John. The Deleuze Connections. Cambridge, MA, and London: MIT Press, 2000.

Bryden, Mary, editor. Deleuze and Religion. London and New York: Routledge, 2001.

Schrift, Alan D., editor. The Logic of the Gift: Toward an Ethic of Generosity. London and New York: Routledge, 1997.

Wyschogrod, Edith, Jean-Joseph Goux, and Eric Boynton, editor. The Enigma of Gift and Sacrifice. New York: Fordham University Press, 2002.

The Body

The Catechism of the Catholic Church, nn. 362-368 *N.B. This catechism should not be used as a theology textbook. See Cardinal Laghi's comments in Origins Vol. 26, No. 44 (April 24, 1997) : 728.*

Phan, Peter. Grace and the Human Condition (Wilmington, DE: Michael Glazier, Inc., 1988), 43-63.

Duffy, Stephen J. The Dynamics of Grace: Perspectives in Theological Anthropology (Collegeville, MN: The Liturgical Press, Michael Glazier Books, 1993), 43-72.

Slusser, M. "Primitive Soteriological Themes." Theological Studies 44 (1983) : 555-569.

Kenan, James F., "Christian Perspectives on the Human Body." Theological Studies 55 (June 1994) : 330-346.

Porter, Roy. "History of the Body Reconsidered." In Peter Burke, editor, New Perspectives on Historical Writing, second ed. (University Park, PA: Pennsylvania State University Press, 2001), 232-260

Ashley, Benedict M. Theologies of the Body: Humanist and Christian. Braintree, MA: The Pope John XXIII Medical-Moral Research and Education Center, 1985.

Rahner, Karl. "The Body in the Order of Salvation." In idem, Theological Investigations Vol. XVII, Translated by Margaret Kohl (New York: The Crossroad Publishing Company, 1981), 71-89.

Feher, Michel, Ramona Naddaff, and Nadia Tazi, editors. Zone 3-5: Fragments for a History of the Human Body. 3 Parts. New York: Urzone, 1989.

Laquer, Thomas. Making Sex: Body and Gender From The Greeks to Freud. Cambridge, MA: Harvard University Press, 1990.

Ruether, Rosemary Radford. "Woman, Body, and Nature: Sexism and the Theology of Creation." In idem, Sexism and God-Talk: Toward a Feminist Theology (Boston: Beacon Press, 1983), 72-92.

Eilberg - Schwart, Howard, editor. People of the Body: Jews and Judaism from an Embodied Perspective. Albany, NY: SUNY Press, 1992.

Staubli, Thomas and Silvia Schroer. Body Symbolism in the Bible. Collegeville, MN: Liturgical Press, 2001.

Martin, Dale B. The Corinthian Body. New Haven, CT: Yale University Press, 1995.

Miles, Margaret. Plotinus on Body and Beauty: Society, Philosophy, and Religion in Third-Century Rome. Oxford: Oxford University Press; Malden, MA: Blackwell, 1999.

- Brown, Peter. The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity. New York: Columbia University Press, 1988.
- Rousselle, Aline. Porneia: On Desire and the Body in Antiquity. Oxford: Basil Blackwell, 1993.
- Minns, Dennis. Irenaeus. Washington, D.C.: Georgetown University Press, 1994.
- Pouchelle, Marie - Christine. Corps et chirurgie à l'apogée du moyen âge: Savoir et imaginaire du corps chez Henri de Mondeville, chirurgien de Philippe le Bel. Paris: Flammarion, 1983.
- Jacquart, Danielle and Claude Thomasset. Sexuality and Medicine in the Middle Ages. Translated by Matthew Adamson. Princeton, NJ: Princeton University Press, 1988.
- Bynum, Caroline Walther. Fragmentation and Redemption: Essays on Gender and the Human Body in Medieval Religion. New York: Zone Books, 1992.
- Bynum, Caroline Walker. The Resurrection of the Body in Western Christianity, 200-1336. New York: Columbia University Press, 1995.
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Lesson 3 (January 22): Foundational Question: What is Male? What is Female?
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<p>Lesson 4 (January 29): Foundational Question: What is Love?</p>

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and

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Lesson 5 (February 5): Foundational Question: What Do the Sources of Revelation Say About Sex in General?

Required Readings: Gerald D. Coleman, Human Sexuality: An All-Embracing Gift (Staten Island, NY: Alba House, 1992), 42-54. *Instructor will distribute a copy in class*

and

Nicholas Ayo, "Preliminary Perspectives: A Literary Purview; A Theological Purview," in Nicholas Ayo and Meinrad Craighead, Sacred Marriage: The Wisdom of the Song of Songs (New York: Continuum, 1997), 37-69. *Instructor will distribute a copy in class*

Optional Readings:

Sexuality and Scripture

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Interpretation. (January 1995). This issue is dedicated to the theme of "Biblical Authority and Human Sexuality." Note the articles by Mary McClintock Fulkerson (Church document and Scripture), Robin Scroggs (Bible as Foundational Document), and Lisa Sowle Cahill (Feminist Biblical Perspective on Sexuality)

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Lesson 6 (February 12): Premarital Sex

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Lesson 7 (February 19): Midterm Exam

February 26 --- No class (Spring Break)
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Lesson 8 (March 5): Contraception
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Required Reading: Pope Paul VI, Humanae vitae: Encyclical on the Right Ordering of Human Procreation (July 25, 1968)." *can be found on the Vatican's Web Site at:*
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Lesson 9 (March 12): Contraception (cont’d)
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Lesson 10 (March 19): Abortion

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No class on March 26 (Easter Recess)

No class on April 2 (Easter Recess)

Lesson 11 (April 9): Abortion (cont'd)

Lesson 12 (April 16): Homosexuality

Required Reading: Congregation for the Doctrine of the Faith, The Pastoral Care of Homosexual Persons (October 30, 1986). =can be found on the Vatican's Web site at:
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Lesson 13 (April 23): Homosexuality (cont'd); Masturbation

Required Reading: Sacred Congregation for the Doctrine of the Faith, Persona humana: Declaration on Certain Questions Concerning Sexual Ethics (December 29, 1975), n. 9 = *can be found on the Vatican's Web site at http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_19751229_persona-humana_en.html*

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